

  
**The  
WAR  
CRY**  
**OFFICIAL GAZETTE  
OF THE  
SALVATION ARMY**

CANADA, NEWFOUNDLAND  
AND BERMUDA



International Headquarters:  
QUEEN VICTORIA ST.  
LONDON, E.C.

Territorial Headquarters:  
JAMES AND ALBERT STS.  
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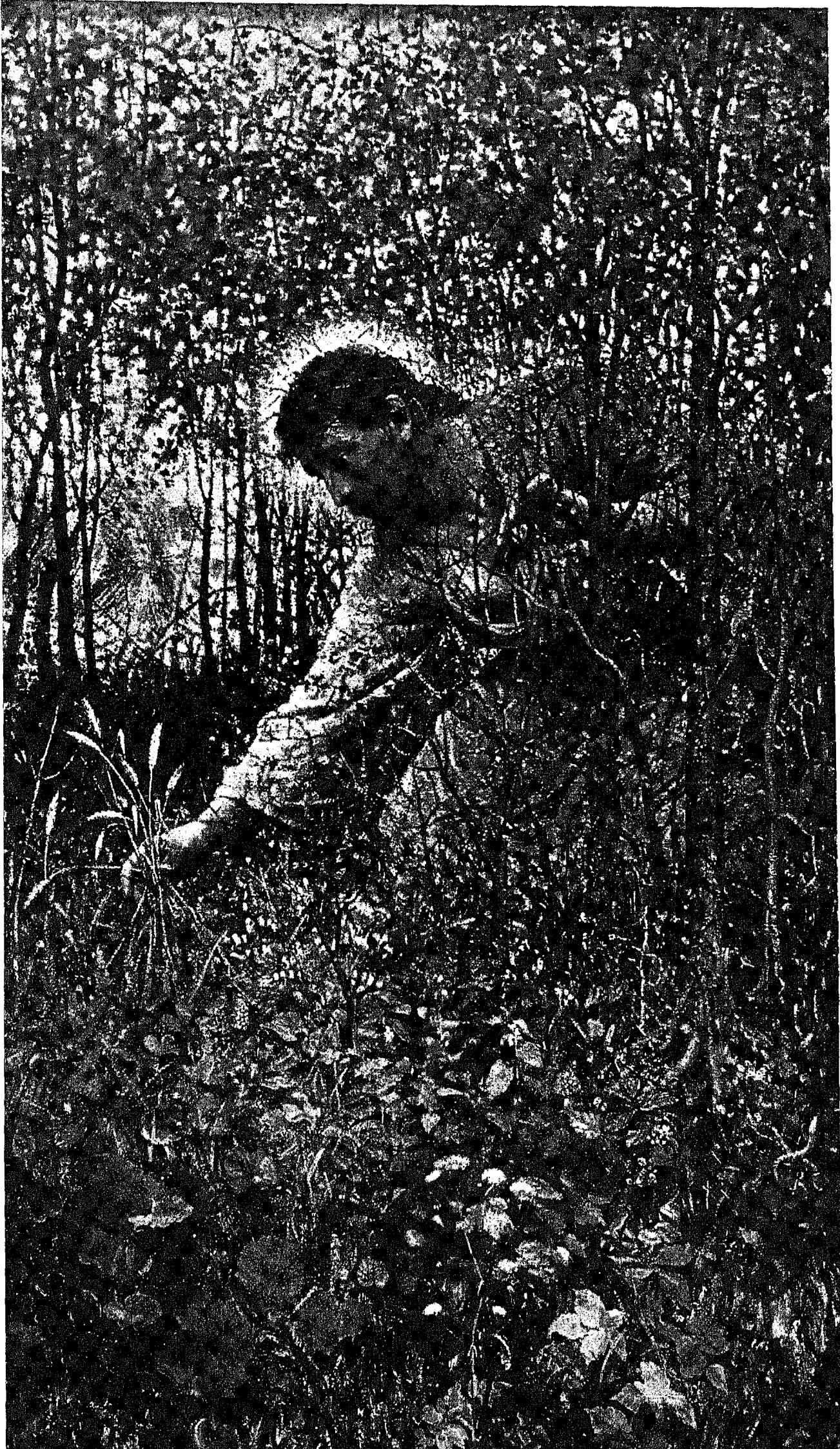
William Booth - Founder  
Albert Orsborn - General  
Chas. Baugh - Commissioner



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Toronto, Sat., February 1, 1947

**Have You a  
Fighting Faith?**

(See the pages of this issue)



**"And some fell among thorns . . ."** (Matthew 13:7)

THE Saviour is ever seeking . . . seeking . . . seeking those who have succumbed to the allurements and temptations of a world gone astray. Here He is depicted by the artist (Soord) searching for the golden grain (precious souls) before they perish. Christ came to seek and to save that which is lost. He came to redeem a world in danger of being choked by sin. He came to save the individual soul—He came to save the "WHOSOEVER WILL."

# Vital Messages on Vital Themes

A Series of Campaign Articles by Leading Officers of the Canadian Territory

## LET IN THE GLORY!

By THE FIELD SECRETARY, COLONEL GILBERT BEST

**T**HE story has just been told in the Reader's Digest (January, 1947) of Miss Jean Elwell, a ninety-year-old school teacher of Xenia, Ohio, who spent forty-nine years behind the teacher's desk, "because," she said, "I wanted to open the blinds."

A mystifying and intriguing explanation of a half-century of toil! This very human teacher spent her youth amid hard-working, solemn folk who followed a harsh creed, devotedly good, but essentially intolerant. In every home, on the Sabbath, all the blinds were shut. Children spent the day drearily memorizing the catechism. Week-days were bleak for youngsters, too, with constant parental insistence on dour manners and somber clothes. Amusements were held to be improper. Children were thought of as midget adults who must constantly be restrained. Adventure, enthusiasm

It is not something to get worked up about; you are too excited altogether."

Poor Mary! Her heart sank into her shoes. Then the tears came, and she rushed out the back door, to be greeted by her pet donkey, Neddy. He put his head over the railing to have his face stroked in the usual way, and as she passed her hand tenderly up and down his long face, she said, "Well Neddy dear, you must have the right kind of religion; your face is so long!"

Grandpa could only pull "the blind" down. Thank God, there are other kinds of grandpas. They like to send the blind up to top-mast.

Nineteen hundred and forty-seven could be a year of "opening the blinds," and every saved child of God could be a real blind-opener. Opening the blinds of Doubt, and Fear, and letting in the Joy of the Lord.

What a chance The Army's "Fighting Faith" Cam-

**DAILY •  
STRENGTH**

FROM THE BIBLE AND SONG BOOK

**SUNDAY:** Casting all your care upon Him; for He careth for you.—1 Peter 5:7.

The whole burden of the Christian message is, "Somebody cares." Jesus cares. Again and again it was said of Him "in the days of His flesh," that "He was moved with compassion."

*O Love divine, that stooped to share  
Our sharpest pang, our bitt'rest tear!  
On Thee we cast each earth-born care;  
We smile at pain, while Thou art near.*

**MONDAY:** Then said I, Here am I; send me.—Isaiah 6:8.

God calls man to certain tasks and awaits their response. The service of His people must be wholehearted and voluntary.

*Go labor on! spend and be spent!  
Thy joy to do the Master's will.*

**TUESDAY:** And the Lord added to the church daily such as should be saved.

Acts 2:47.

St. Francis of Assisi, kneeling in meditation, heard a voice saying, "Francis, build My Church." And he arose to devote his life in a pattern of Christlikeness to the building of the Church.

*Unshaken as eternal hills,  
Immovable she stands.*

**WEDNESDAY:** Ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses . . . in Jerusalem.—Acts 1:8 (R.V.)

Our Father, help us to see the value of people, even those whose ways and speech is different from ours. Help us to see that Thou hast made of one blood all the nations upon the earth.

*O Master, from the mountain-side,  
Make haste to heal these hearts of pain;  
Among these restless throngs abide,  
O tread the city's streets again.*

**THURSDAY:** Ye shall be witnesses unto me . . . in all Judaea.—Acts 1:8.

Many country people are denied a witness to-day. The lack of funds and workers and the indifference of disciples are the chief causes. The responsibility is ours. It can be discharged only by witnessing up to our God-given capacity.

*Out in the highways and hedges,  
All servants are bidden to seek  
For the lame, the halt, the blind,  
The hungry, the fearful, and weak.*

**FRIDAY:** There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Acts 16:9.

The sad plight of the people of Macedonia made a strong appeal to Paul's great missionary heart. He realized that Greece needed the Gospel.

*I give up every plea beside,  
Lord, I am lost, but Thou hast died.*

**SATURDAY:** Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth Him, and worketh righteousness, is accepted with Him.—Acts 10:34, 35.

A reasonable and sure result of a growing Christian experience is a deepening sense of brotherhood toward all people.

*Or rich, or poor, or great, or small,  
I count them brothers, one and all.*

## THE A-B-C OF SALVATION

### Your Lost Condition

"**ALL** have sinned and come short of the glory of God" (Rom. 3:23), and are therefore lost. Sin carried the penalty of death, for "the wages of sin is death" (Rom. 6:23). Jesus said: "Except a man be born again, he cannot see the Kingdom of God" (John 3:3).

"How shall we escape if we neglect so great a Salvation" (Heb. 2:3).

### Your Great Hope

"**BEHOLD** the Lamb of God which taketh away the sin of the world" (John 1:29). Here is the payment for sin. Jesus died becoming the ransom for all mankind. Paul spoke of it thus: "Being justified freely by his grace through the redemption that is in Christ Jesus" (Rom. 3:24).

"Christ came to save sinners."

### Your Invitation

"**COME** unto Me, all ye that labor and are heavy laden, and I will give you rest . . . rest unto your souls" (Matt. 11:28, 29). "And the Spirit and the Bride say COME . . . and let him that is athirst COME—and whosoever will, let him take of the water of life freely" (Rev. 22:17). Pardon, Peace and Rest are all to be found in Jesus.

and imagination were impious. And so Miss Elwell devoted her life to "opening the blinds."

To a good many people to-day religion is also a dull sort of thing, without brightness and joy. It does not pull at the heartstrings of the casual observer or make the appeal that would compel enquiry.

There is need for someone to "open the blinds" and let God's glory shine through.

Dr. Geo. Bennard, composer of "The Old Rugged Cross," tells the story of a little junior who found the Lord in a children's meeting and ran home with shining face. Mary wanted to tell her mother all about it and share her joy with those at home, but when she arrived only grandpa was there. Everyone else was out.

But Mary's good news could not keep, and she had to overflow into grandpa's ears. She was a very excited little maid and as she proceeded with her story her excitement increased. At last the old gentleman managed to get a word in, and his words were a veritable wet blanket. "Oh, my dear," he said, "Religion is not like that at all; it is a very solemn and serious affair.

## THOUGHT STARTERS

**D**AVID BRAINERD, said, "I care not how or where I live, or what hardship I go through, so that I can but gain souls to Christ."

Matthew Henry wrote: "I would think it a greater happiness to gain one soul to Christ than mountains of silver and gold to myself."

Said Spurgeon: "Husbandman, your Great Employer sent you out to sow the seed, but if no grain of it would even come up, if you sowed the seed as He told you and where He told you, He will never lay the blame of a defective harvest upon you."

Free Methodist.

paign offers! There are blinds everywhere to be opened. The glory of the Lord still shines brightly all around us, but too many have the blinds closed. Edna St. Vincent Millay says in one of her poems, "The soul can split the sky in two and let the face of God shine through." During the "Fighting Faith" Campaign we can all help those around us in darkness and gloom to split the sky, to raise the blinds and let in the glory of the Lord, and the Joy of Salvation.

*Everybody has a part to play  
In the great Salvation war.  
Everybody has a work to do,  
No matter who you are.  
It makes no difference  
Whate'er your rank  
Or what your talents be,  
Each one, bar none,  
Has a work in the great S.A.*

## The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth Founder; Albert W. T. Orsborn, General; Chas. H. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto, Ontario.

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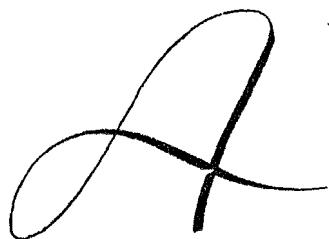
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Illustrating The Army Spirit



# WORD IN SEASON

## Wins a Police Officer for God

AS TOLD BY MAJOR Wm. ROSS Territorial Spiritual Special

THE Revival Campaign had reached its final meeting, and the various Corps in the city were uniting for its Holiness Rally. It was during the second verse of the opening song that I saw her enter—the Officer under whose ministry I had found the Lord, who had enrolled me as an Army Soldier, initiated me into the mysteries of Self-Denial collecting and open-air warfare, and finally sent me off to the Training College—despite the doleful predictions of some of the elect!

The vastness of the Canadian Territory had kept our paths separated for many years, until an unexpected turn of The Army's wheel had brought us to the same Hall that night. What memories swept in kaleidoscopic review across my mind, and in my abstraction I fear I missed the blessing in the grand old Holiness song that the congregation sang so wholeheartedly.

### Just Off Duty

The Citadel seemed to fade, and I saw myself as a young policeman, just off duty on a slack Sunday, eating my supper in a Regina restaurant, and listening to the strains of music which floated in from an adjacent street-corner where the comrades of the local Corps held its open-air meetings.

I left the restaurant and proceeded down Broad Street toward

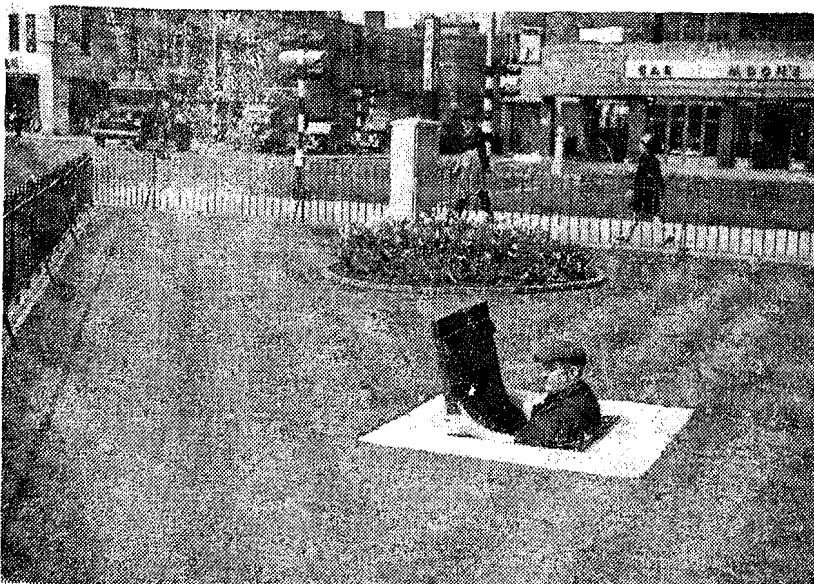
### THE OUTSTRETCHED HAND

A FAMOUS surgeon tells how, when he was one day passing through a hospital ward, he saw a little child just awake after a severe operation in the head.

The child's eyes were bandaged so that he could not see; he only knew that he had been plunged into a terrible sleep, and that he was now awake, and in pain, and in the dark.

He was too frightened and too weak to cry. He could only grope in the air with his little hands. What was he searching for? Just a human hand to touch. Oh, for his mother's arms—if she had been there!

That is what we all need—a hand, a hand outstretched with aid, but always charged with power by the Hand we need most of all, the Hand at the end of an arm—an Almighty arm.



my rooming-house, never dreaming that an elderly gentleman walking toward me held the key to my

to enter the Hall which I was just passing.

What but Divine guidance led this

### God Moves In Mysterious Ways

THE following moving letter, received at the Editorial Office the same day as this page came under consideration for preparation, requires no explanation:

The Editor:

"I feel I must write these few lines: The urge is so great I cannot pass it over. For years I was a Salvation Army Soldier. Even from a child it was 'The Army,' and as a young woman I was accepted as a Candidate for Officership, but married and drifted away from God. In after years I came back to Him and was again a Soldier. held the office of Cradle Roll Sergeant, Young People's Company Guard, and other positions, but lost out again. I became a hardened backslider for years. I could go to meeting and almost smile at the concern the Officers and comrades showed over me.

"For ten days Major Ross led a Revival Campaign in—and, believe it or not, God took hold of my heart again, and I was mighty moved. I did not yield to God, but will always say, 'God bless you, Major Ross.' Tell him to keep up the good work, even if he doesn't see the results he would like. God works in mysterious ways, and it's still the dear old Army with me.

"Pray for me. I cannot sign my name, but will always remember. . . You may print this letter if you wish, maybe it will help others."

destiny. He was an Envoy on his belated way to the street meeting, and he bade me good-evening—spoke about Jesus, then invited me

Salvationist to accost a stranger in this way? What but the leadings of God's Spirit, who urged me to accept and enter the first place



Police officers of the British Empire are among its best citizens, and in the aggregate no kinder-hearted body of men is to be found anywhere. Canada's police forces include numerous sterling Christian men, who spend much of their off-duty time in evangelical work. The photograph shows members of the force practicing band music. (Left) Another class of public servant engaged in entirely different but just as necessary work, are the toilers in the city's labyrinth of sewers, one of whom is seen emerging into a vastly fairer world than he has come from. Next time you pray, remember these and other men who benefit the community at large, and who labor week-days and Sundays alike—of necessity

of worship in over ten years?

Neither did I feel at home in the happy but intense atmosphere of the meeting which followed. The Adjutant spoke, then launched into an impassioned appeal in the prayer meeting; and to my horror, the Ensign came directly to the back of the Hall and invited me to surrender to the Master. "Oh, memories that bless and burn!"—my re-



fusal was curt, the abruptness bidding an aching heart, longing for peace.

### "Thank God, She Returned"

Perhaps discouraged by my unmannerly attitude the Officer walked slowly away to another part of the building, and stood there for a moment as though in prayer, then she returned—yes, thank God she returned.

Shall I ever forget her words? "I am sorry if you are angry, but all through this meeting God has been urging me to speak to you about your soul." My reply, given in the broad accent that all too clearly revealed the land of my origin, "There may be something in religion—if there is, I need it, but I am loath to make a spectacle of myself." God bless her! There was no hesitation in her response. "If you come with a humble and contrite heart, you will be saved."

No more was said, I rose, not knowing whether I went, scarcely knowing what I sought, and followed the Ensign to the blessed Mercy-Seat. The comrades had to show me where to kneel!—I could not pray, words would not come—but as I knelt, over me there swept a great conviction of sin, a black horror and disgust with my mode of life, and such a great desire to be clean. Forgetting my surroundings, I cried aloud, "Oh, God, have mercy!" and with the prayer came the answer—a peace and assurance, an inexpressible joy that is with me even as I write.

The congregation had reached the end of the song, and my mind was jerked back to the present by the Divisional Commander's call to prayer, and as we bowed I looked at her again, my first Officer, older now, nearer the Home that she has looked toward for years, but still active; still toiling in her Corps, still leading others to the Cross. As I arose to break the Bread of Life she smiled with the same reassuring smile that had encouraged me in my first testimony.

### A Challenge To All

We face our "Fighting Faith" Campaign—if a casual invitation led me into the place of pardon—should I not invite others? If wise, personal dealing led me to the Cross, shall not I, by the same methods try to win others? and if at The Army Mercy-Seat I found this glorious Abundant Life, should I not, with all my powers, endeavor to lead others to this sacred spot? and with it all maintain a FIGHTING FAITH?

### "FIGHTING FAITH"

FIGHTING faith sends forth a challenge

To the Christian world to-day: But one hope for peace remaineth.

That is found the Christian way. Let us all unite to win it,

Fight at love's unerring call Till the world to Christ surrendered.

Crowns Him King and Lord of all.

Mrs. Commissioner Arnold in the Atlanta War Cry.



## READERS' CONTRIBUTIONS

# The Privilege of Presenting Christ

"Sir, we would see Jesus"—John 12:21.

OVER nineteen hundred years ago this request was made to Philip by certain Greeks who had come to Jerusalem. It was natural that the petition should be made to one of His disciples. To-day, if we desire an interview with a stranger, we ask a mutual friend for an introduction. God gives to His children the privilege of presenting Christ to those who do not know Him.

Paul was conscious of what he had missed by not sharing the earthly ministry of Christ. Immediately after his conversion he determined to make this loss good by spending three years alone with God in the solitudes of Arabia. God became so real to Paul that although he had never heard the promise from the lips of the Master; "Lo I am with you alway," he learned of it by experience. In all his long life Paul writes and

acts as in the presence of Christ. Paul describes this experience in his letter to the Corinthians.

"But we all with open face, beholding as in a glass the glory of the Lord, are changed into His image from glory to glory even as by the Lord the Spirit."

Like Paul we have not had the opportunity to see Christ upon earth. Yet we can look into His face and be changed into His image. God's power to accomplish this is unlimited if our surrender to Him is complete. Then our minds and hearts will demonstrate the fulness of His power. This power enabled Stephen to see what was invisible to his murderers, and he was strengthened by the vision of his glorified Saviour. Saul and the others who watched his death saw the reflected glory on the face of the martyr.

The strength of the tea-leaf is shown in boiling water. In the Christian life the water of disappointment or suffering need only test the truth of the promise, "My grace is sufficient for thee."

When we are born into God's family our spiritual kinship should be as evident to the world as the human family relationship often is. In God's Word a clear description is given of the Christian's family-characteristics. The spirit of love marks those who belong to Christ, whose life showed love in action. Christ will be reflected in us when

the glory of His presence permeates every phase of our lives.

Impatience often mars the image of the Master in us. The uncomplaining spirit of Job was a rebuke to his doubting friends. The sincerity of our love to God is shown by our acceptance of God's will for us when tempted to question His wisdom and goodness. The prison songs of Paul and Silas made the jailer aware of his need of salvation.

The inconsistency of professing Christians prevent many from com-

ing to Christ. They perhaps never met anyone who knew Christ well enough to introduce Him to their seeking souls. Let us who belong to the Lord claim His children's privilege of obtaining all we need from the Father's store, that His likeness might be revealed in us.

Just another week for Jesus! On this hallowed Sabbath morn, As my spirit upward reaches, Sweetest thoughts of God are born.

Just another year for Jesus! Seeds of Love and Truth to sow In the hearts and minds of others, That shall for His harvest grow.

Just another life for Jesus! Faithful through the days and years Till on earth my sojourn ceases, And in glory Christ appears.

Albert E. Elliott.

ing to Christ. They perhaps never met anyone who knew Christ well enough to introduce Him to their seeking souls. Let us who belong to the Lord claim His children's privilege of obtaining all we need from the Father's store, that His likeness might be revealed in us.

Only as we truly know Him, Can we make Him truly known; Only bring the power to others, Which in our own lives is shown. E.G.B.

## MINUTE MESSAGES

By JOHN LOMON

### THE BRAND OF SATAN OR CHRIST?

WHAT brand do you wear? None, you may say, rather indignant, perhaps, that anyone should ask such a question. But whether you like it or not, every one of us carries the brand of some master.

The shame of being branded lies not in the fact that we are, but in the kind of brand we carry. There are only two brands whereby man really can be known—the brand of his Creator, or the brand of Satan. Contrary to the belief of many, there is no such thing as being neutral. All who are not for God are against Him. That is where the shame comes into the picture. That those who God made in His image and to whom they are in debt for their life, should wear the brand of His sworn enemy, Satan, seems a horrible thing.

Parents who have the responsibility of raising a family soon learn that certain brands of canned goods or other foods can be relied on to be constantly good, while other brands cannot. Yet many parents seem to be completely indifferent to the fact that in one form or another they wear the brand of Satan on their brow, and apparently not knowing nor caring that, because of familiarity, their children are in great danger of wearing the same brand.

Many and varied are the forms of sin which brand the poor sinners with the mark of their master. It may be that strong drink has left on the features of its unfortunate victims the brand typical of those who drink to excess.

Those who are guilty of manufacturing and supplying mankind

with strong drink, also bear on their features the brand of Satan; but in an even greater degree than their poor victims, for their sin is that of greed. Apparently indifferent to the fact that many of their fellow men are losing not only their material wealth, but also their very souls because of the traffic in alcoholic drinks.

The lust for power, the desire to be thought of as being on a higher social level than others, and the numerous other sins that man is inflicted with all leave their peculiar mark on the sinner, but in all cases it is the mark of their master, Satan.

These thoughts have not been written because of malice or hatred towards anyone, but because I have learned to hate sin and the inevitable suffering caused by sin. For I myself have suffered.

My prayer is that all who are living in sin, no matter what the form may be come to know the glory of a life lived in fellowship with God. And know this, all ye who think your brand has gone too deep to be erased, the cleansing power of Jesus Christ can remove the deepest stain, for it starts at the inmost point and works out. Ask for that cleansing, and in doing so you will find joy and a peace which passeth all understanding.

God bless and keep you.

### FAULTY TILE

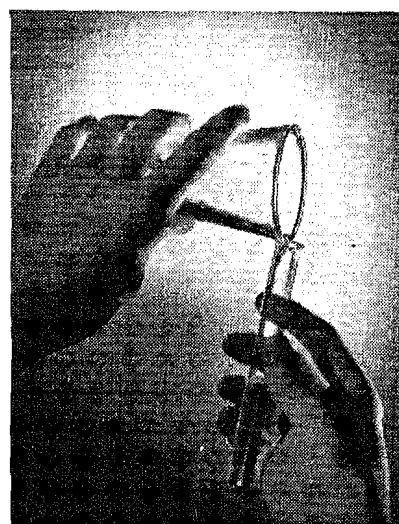
ONE of the world's great artists painted a picture of Christ sitting at supper with His twelve disciples. The picture was a masterpiece; it was looked upon as being a priceless treasure.

It was placed in charge of monks who took great care to protect and preserve it. The roof of the room in which the picture was kept was specially constructed.

But there was one faulty tile in the roof, and a storm revealed the weak spot. Rain made its way through the cracked tile and drip, drip, trickle, trickle, it fell upon and poured down the face of Christ until that face was disfigured by an ugly black mark.

Only one faulty tile in the whole roof, but that was enough to cause irreparable damage!

### TESTED TRUTHS



The man who puts his heart into his religion will find that his religion will put heart into him.

The human race is divided into two classes: those who go ahead and do something, and those who sit and inquire, "Why wasn't it done some other way?"

There is nothing that makes men rich and strong But that which they carry inside of them. Wealth is of the heart, not of the hand.—John Milton.

### STOP PLAYING!

"Life is real, life is earnest  
And the grave is not its goal.  
'Dust thou art, to dust returnest'  
Was not spoken of the soul."

If we have been playing at Life, there is still time to stop playing, still an opportunity to live—forever.

Jesus is the Christ of God. In Him is Life eternal and all who come to Him in faith and penitence will be saved.—Southern U.S. "War Cry."

IT had been a dull year in the little country church. The deacons finally said to the pastor: "We love you, pastor, but don't you think you had better resign. There hasn't been a convert this year."

"Yes," the minister replied, "it has been a dull year. Yet I mind me that one did come—wee Bobby Moffatt. But he is so wee a bairn that I suppose it is not right to count him."

Years later, when Robert Moffatt came back from his years of missionary work in Africa, the King of England rose and uncovered in his presence.

The humble old preacher, who had but one convert, did not realize that was the greatest year's work he ever did.



## Marching 'Neath The Army Flag, To Challenge Sin and Superstition In Every Land

### The Medical Missionary's Mission

A Salvationist Doctor Relates Experiences

**SUPERSTITIONS** are the breath of life to an Indian. Before he undergoes an operation, nay, before he visits a doctor, he must first consult the almanac. Is it a lucky day for such an undertaking? If it is not, no matter how urgent the need, he will postpone the matter to a propitious day. Every day of the year is tabled in the almanac in accordance with the astrology of the Indian soothsayers as a day of good or evil omen. The most educated, if education means the possession of an M.A. or LL.B. degree, still dare not act in defiance of his almanac.

Particularly unlucky is the time of the new moon. No operations may be performed that day; no patient will go home that day; and no patient will seek admission that day. This has its benefits for us, for we can be assured that once a month we will have a partial holiday. It's an ill wind that blows no one any good!

On one occasion I was summoned on a visit to a city ten miles away. The patient was an educated man and his home was built on a Western pattern. I diagnosed acute appendicitis and urged immediate admission to hospital for an operation. He could not come that day, he said, because it was the new moon. He added that he did not believe this superstition but all the women of his household did, and he was powerless. I waited the next day but he did not come. Procrastination cost him his life, I afterward discovered.

I HAVE often been led to tell patients that all our days and times are from God and all His gifts are good. "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning." (James 1:17.)

Superstitions are not confined to the question of days, but take many different forms. A patient sets out to see the doctor, but a crow flies over his head, so he turns back home. Peacock feathers tied around the neck will prevent the disease spreading to the eyes. Quotations from the sacred writings of the

East tied in a scroll around the arm will cure snake bite, fits and many other diseases.

A Baby Show, the first of its kind, was held in Anand. Much against his judgment a father was persuaded to enter his baby boy, who was awarded first prize. The next day the baby developed pneumonia, and the father was convinced that this trouble was due to the influence of the "evil eye" which all parents dread if they have a particularly lovely child. M. and B. 693 counteracted the "evil eye" however, and the baby recovered.

Patients have a firm belief that the course of all diseases can be influenced by the diet. To every patient I have to give a satisfactory answer as to the correct diet to be taken. One and all are convinced that the eating of rice causes pus formation; that lime drinks cause a cold, I tell them that in my country we consider a hot lemon drink the very thing to cure a cold! Rice is the staple diet, and yet a patient will, unless persuaded otherwise, eliminate rice from his diet for weeks on end if he should happen to have an abscess.

Poverty lays its paralyzing hand on vast numbers of India's population. One may remonstrate with a patient coming at a late and in-

### BACK TO LIFE

By DR. LEVI LWANGA, Uganda

I QUALIFIED for the Diploma in Medicine (East Africa) at Makerere College in 1942, and for fifteen months worked at Mulaga Hospital, Kampala. I was then posted to Moroto to take medical charge of Karamoja District.

During the eighth month of my stay there I fell ill and lost my sight completely within the first thirty hours of that illness. Expert doctors in Kenya and Uganda did their utmost for my recovery, but, alas, I had totally and permanently lost my sight. So I returned home, my ambitions frustrated, with noth-

ing in life but bitter darkness, grief and hopelessness.

Then a friend told me how the blind in England are taught to adapt themselves to all conditions of life in the dark.

Inquiries revealed that there was a School for the Blind in Nairobi, run by The Salvation Army. I was admitted in May, 1945. In a few months I learned to read with my hands and write braille, also touch-typing and several other useful things. The darkness then began to lift, not physically, but mentally. I realized that a blind person need not feel so hopeless and that with the special education provided many things can be compensated for.

I am now an overseas member of the National Library for the Blind. The tuition and encouragement of Mrs. Colonel Barrell and Brigadier and Mrs. Widdowson enabled me to see light in darkness.

Medicine being in my line I took up physiotherapy, a special branch of medicine in which, trained properly, a blind person can be almost 100 per cent competent. I have just completed my training, and after obtaining the best East Africa could give me I am this week going back to my country, Uganda, to work in my old hospital.

My thanks here are due to the Uganda Government, The Salvation Army, the military authorities and the Kenya Medical Department, who have assisted me in re-establishing myself.

I hope East Africa will appreciate the wonderful work being done for the blind by The Salvation Army.



While physical ailments receive attention, natives learn of the Great Physician who alone can remedy sin. The picture shows an Officer treating African patients for various diseases.



### A NEW NAME AND A NEW GOD

Devotee of Hideous Goddess Becomes Army Convert

EASWARI'S late husband was after his fashion a god-fearing man, and just before his death he blessed his wife, instructing her to remember to serve and to adore "Easwari" the goddess whose very name she bore. The widow with great fear continued to obey his last and sacred wish, lest the deceased husband's spirit torment her. Whenever in her wakeful moments she remembered the last scene with him who had gone before she trembled from head to foot, for was not "Easwari" a hideous goddess?

About this time the village of Kabalippari was "invaded" by The Army. Some of Easwari's relations became converted and out of mere curiosity she followed them to their Prayer Shed on a few occasions. To her simple mind the story of Jesus appealed. But how could she forget the household goddess whom she was instructed to remember? She feared and trembled. Yet her in-

satiable longing to worship the true God, coupled with the faith and perseverance of Captain A. J. Manickam, the Corps Officer, was not to go unrewarded.

At last came the day when Easwari was to be publicly received as a convert, and the Divisional Commander came to do this important ceremony. The moment Easwari stood up under the Flag, the words "Remember Easwari! Remember Easwari!" began to ring in her ears. All of a sudden the poor woman raved, she shouted, she shivered and rolled on the floor. It was a real testing time for the whole assembly. The faith of the Officers rose to the occasion in earnest prayer, the Divisional Commander's hand was placed upon the new convert and as he prayed a miracle happened. Easwari came to herself! She lisped a short fervent prayer, "Lord Jesus, forgive me; Lord, help thou mine unbelief."

Now, among the small band of Salvationists in Kabalippari Corps there is a happy little woman, Inbammal by name, who is none other than the erstwhile devotee of the goddess Easwari.

(Continued from column 2)

curable stage, but the fear of incurring expense has held him back from seeking earlier relief. Dietetic deficiencies are very prevalent; but a coolie earning enough for only one meal a day cannot afford fruit and milk.

The term "Unchanging East" is now a misnomer. India is altering rapidly, and of all the agencies and influences at work, none is more potent than Christianity. Mission hospitals are playing a great part in interpreting Christ to India, in turning the darkness of superstition into the light of knowledge, and in demonstrating practically the brotherhood of man. I have seen in the space of fourteen years many radical changes. A decade ago, a sweeper or leather worker admitted to a ward would be the signal for the rest of the patients to protest most vociferously or even to leave in disgust. Now the presence of such an "untouchable" excites hardly any comment at all.

Wonder of wonders! a sweeper mother can be admitted to the maternity ward, and not the slightest protest arises.

In Mission hospitals are presented golden opportunities of spreading the light of the Gospel and demonstrating the spirit of Christ. Many a time I have heard patients exclaim: "There is no motive power for such a life of service in our religion." By our lives of service we can lift up Christ to view before the peoples of India, and look for the fulfilment of His promise, "And I, if I be lifted up from the earth, will draw all men unto Me." (John 12:32).—Brigadier Dr. Cook.

NEW SHORT SERIAL

By JOHN YOUNG, Vancouver, B.C.



# LOVE CONQUERS ALL

A Story That Illustrates a Tremendous Truth

done anything wrong," replied the boy.

"Well, answer me; were you at their meeting?"

"Yes, father, I was, but please listen to me. The Army does only good. They help the poor; they reclaim the drunkard, they—".

"They do, do they? Well, you are not a drunkard, and you are not poor. Do you remember what I said at supper-time? I keep my word. Go to your room, take off your clothes, and come back down here."

John obeyed. He knew his father, almost a fanatic in his set beliefs, was a man who would never listen to argument or reason, and who was without mercy. John reached his room. He disrobed and came down to the kitchen wearing only a nightshirt. He found his father waiting with a whip, a lantern and a rope. Seizing all three, Matthew Dykes, with a cold, determined look in his eyes, commanded John to accompany him.

The two passed out of the kitchen into the orchard, just behind the milkhouse. He ordered John to stand against an old apple tree—a tree that John loved. Then, with the lantern in his left hand and the whip in his right, he whipped his son till the purple welts

stood out on his almost bare body. Stroke after stroke fell, till the father seemed to tire, and great drops of sweat ran down his flushed face. Not a cry or moan came from the martyred boy.

With the warning, "I'll teach you to disgrace the name of Dykes," the father bade the boy, bleeding and sore, to go to his room. In tears, John huddled into bed beside his brother Spurgeon who was sound asleep. For a long time he lay there, heart-broken and full of pity, both for himself and his cruel father, who, in his misguided adherence to what he deemed his duty, had broken up the happiness of the family.

Quietly, after midnight, John arose and dressed. He had no trunk to pack. Taking with him his Bible, he looked a silent, loving farewell at his two brothers, and without noise, hurried from the home where he was born.

Next morning at four o'clock, the usual for rising, Mr. Dykes came to the boys' bedroom to call them up. John was not there; just a few streaks of blood on the sheet where he had always slept. John had gone.

One can scarcely describe the scene in the Dykes' home that

**GIVE ME**  
"Information, Please!"

## DISCOVERING JESUS

To whom and in regard to what statement did Jesus reply: "Except a man be born again, he cannot see the Kingdom of God?"

To Nicodemus. "Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him." (John 3:2.)

What was the nationality of the person to whom Jesus addressed the request: "Give Me to drink," and what was the immediate response?

Samaritan. "Then saith the woman of Samaria unto Him, How is it that Thou, being a Jew, asketh drink of me . . . for the Jews have no dealings with the Samaritans." (John 4:9.)

In reply to what complaint did Jesus affirm: "Have ye not read what David did when he was an hungry, how he entered the house of God, and did eat the shewbread?"

That as the disciples passed through a field of corn on the Sabbath day, they began to pluck the ears of corn and eat. (Matthew 12:1.)

What incident provoked Jesus to rejoin: "Every city or house divided against itself shall not stand"?

After the healing of the blind and dumb man, the Pharisees complained: "This fellow (Jesus) doth not cast out devils, but by Beelzebub, the prince of the devils." (Matthew 12:24.)

To whom did Jesus address the request: "Gather up the fragments that remain, that nothing be lost"?

To His disciples, after the feeding of the five thousand from the loaves and fishes—as found in John 6:12.

morning. Where was John? They were all asking for him. His mother and some of the children tip-toed softly to the room, but all they could see were his overalls and heavy boots, almost whispering a farewell. Perhaps his father had a feeling of remorse, but no word of regret or confession passed his lips. He was too relentless and too unyielding for anything like that. Mrs. Dykes wept in silence for her boy, because she knew John had been driven from home. He had risen above his father's narrow conception of life and had gone away—no one knew where. But in her sorrow-stricken heart she felt that he would never forget her, and that she would surely hear from him.

(To be continued)

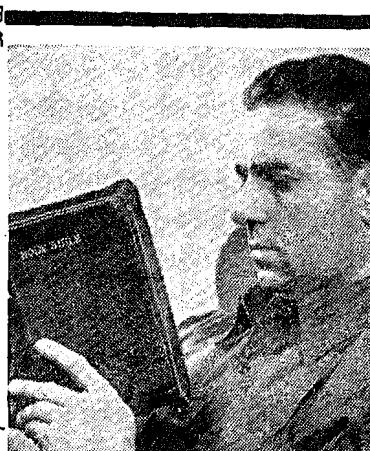
## Is Jesus Christ Here?

THE TOUCH OF THE MASTER'S HAND

WHEN Munkacsy's picture, "Christ Before Pilate," was on exhibition in the lower part of Canada, a rough-looking man came to the door of the tent and said, "Is Jesus Christ here?" When informed that the picture was there, he asked the price of admission. Throwing down a piece of silver, he passed in and stood in the presence of the masterpiece. He kept his hat on, sat down on the chair before the painting and brushed off the catalogue.

The one having the picture in charge had a desire to see how such a picture would move such a man. The man sat for a moment, and then reverently removed his hat, stooped and picked up the catalogue, and looked first at it and then at the marvellous Face, while tears rolled down his cheeks. He sat there for an hour, and when he left, he said: "I am a rough sailor from the great lakes, but I promised my mother before I went on this last cruise that I would go and see Jesus Christ. I never believed in such things before, but a man who

"THY  
WORD  
•  
GOLDEN  
GLEAMS  
FROM—



IS  
TRUTH  
•  
THE  
SACRED  
PAGE

## THE SHELTER IN THE TIME OF STORM

A MAN shall be as an hiding place from the wind, and a convert from the tempest; as rivers of water in a dry place; as the shadow of a great rock in a weary land.

Isaiah 32:2.

## READ THIS FOREWORD

Tom Harris, made an orphan when his parents were burned to death, was rescued by his cousin, Spurgeon Dykes, who lived on the next farm. Uncle Dykes, the head of the family which took Tom in, was an austere, nominal Christian, who when he discovered that his eldest son, John, had been attending meetings of The Salvation Army in the nearby town, became exceedingly angry. John, however, stoutly defended the Salvationists whom he believed to be sincere servants of Christ.

## CHAPTER III

### Flogged By His Father

IT was after 10 o'clock when John reached the homestead. A light was burning in the kitchen. That was unusual, as the family always retired early. The front door was locked, so he hurried around to the kitchen door. Upon opening it, he saw his father seated at the table reading by the light of the big kerosene lamp. Matthew Dykes could not control his pentup fury. Immediately he shouted, "Where have you been? What kept you so late?" John replied, "Please don't be angry with me, father."

"Well, where have you been, I say?" shouted the angry man. "Don't tell me, that against all my orders, you have been again to The Salvation Army, that crowd of heretics that would upset our church people." "Father, I haven't

## TWO WAYS

"Wist ye not that I must be about My Father's business?"

Luke 2:49.

THE word "must" has an important place in all our lives. There are two ways we can face the "compelling must" in life. The one is grudgingly, performing every task with a scowl. The other is with a cheerful spirit, willing to take the bitter with the sweet. The one is the letter of the law—"You must"; the other is the spirit of love—"I am willing."

As a little lad, Jesus said: "Wist ye not that I must be about My Father's business?" Throughout His life He performed every task and faced every duty in the spirit of cheerful obedience.

This is a time for self-searching which should have a wholesome effect. There is no royal road to heaven — only the road of service and suffering.

Others, Lord, for others, let this my motto be,  
That even when I kneel to pray  
My prayer shall be for others.

## DO IT TO-DAY

DON'T tell me what you will do  
When you have time to spare;  
Tell me what you did to-day  
To ease a load of care.

Don't tell the dreams you have  
Of conquest still afar;  
Don't say what you hope to be,  
But tell me what you are.

# Makers of the Microscope

For More than Four Centuries What Is To-day the Servant of Science, Was Only a Crude Toy

**N**OBODY can say when men discovered the magnifying power of a lens. As soon as glass was known, the idea of magnifying vision would probably be obvious to any observant eye, for most people quickly notice that a bottle full of water enlarges letters and objects seen through it. Even before the discovery of glass any transparent pebble shaped like a lens would have taught an intelligent boy the magnifying power of lenses; and a lens of rock crystal was found by Sir Henry Layard in the middle of the nineteenth century among the ruins of the palace of Nimrod at Nineveh.

But magnifying glasses could hardly be put to scientific use by unscientific people, unable to guess the importance of infinitesimal things; and, though lenses were used as spectacles in the thirteenth century to assist the failing sight of old people, four more centuries passed before the microscope was more than a crude toy. Early in the seventeenth century Galileo invented an improved microscope which was supplied with a concave mirror—concave meaning hollowed inward like a cave. Within about fifty years after Galileo's invention was announced, Robert Hooke made lenses of considerable magnifying power out of globules formed by fusing

threads of spun glass. This remarkable genius made many researches with his microscopes, and wrote a most interesting account of his observations. There was no end to the curiosity of Robert Hooke. He examined and described nettle-stings, bee-stings, flies' feet, birds' feathers, fishes' scales, fleas, lice and spiders. Perhaps his most important observation was the discovery that cork is made up of "little boxes or cells," for that was the first inkling the world had of the supreme fact that all animals and plants are built up out of just such tiny boxes or cells. Hooke himself did not, of course, realize the general application of this great fact; that was not realized until many years after his time. But Hooke was the first man to describe the cells or bricks of which all organisms are built through the whole kingdom of nature.

Another great man who comes into the story of the microscope lived at the same time as Hooke—the Italian Malpighi, who describes numerous interesting and accurate microscopical discoveries that he made. He was the first to examine with a microscope the structure of the lungs, and he discovered the breathing tubes of insects and the pores of leaves. Still more indefatigable, if possible, was the Dutchman, Jan Swammerdam, who worked all day long until his eyes grew weary. Among the interesting things that he discovered were the facets on the eyes of bees, and the red blood cells in the blood of frogs.

## THUNDER AND LIGHTNING

**A**BOUT sixteen million thunderstorms occur on the earth every year, says the *Science Digest*. They cause some two billion lightning strokes, about fifty every second, which are a potential source of destruction. Approximately eight strokes a year would strike each

(Continued in column 4)

## THE DOG STAR

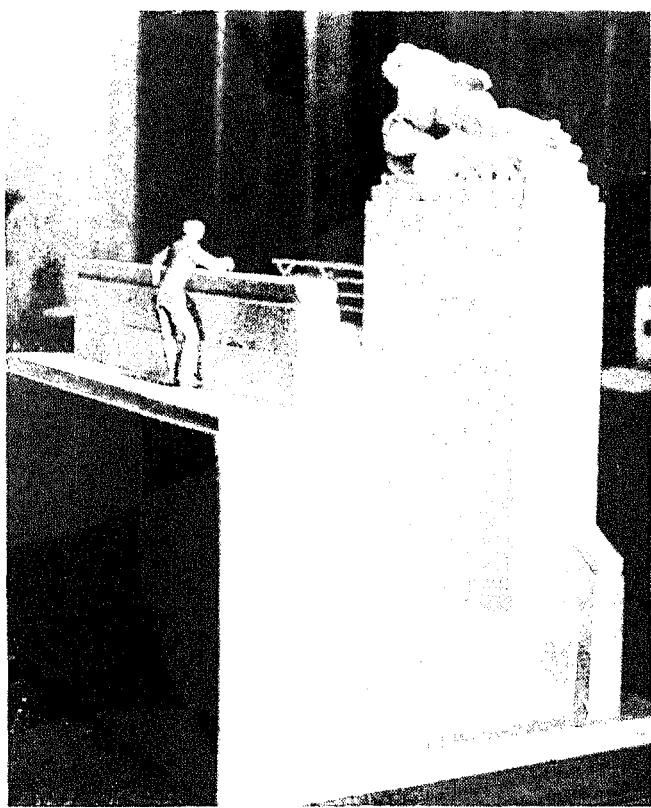
**F**IVE thousand years before the Christian era, the Egyptian peasant, as he watched each year for the happening of the great miracle, the rising of the Nile, noticed that its gracious waters began to trickle over his parched land just at the time that a certain glorious star appeared above the horizon. And so inevitably did the rising of the Nile follow upon the rising of the star that, to the peasant, the star's faithfulness could only be compared to the faithfulness of his dog, and thus Sirius came to be called the Dog Star.



In colorful procession, the Royal Greys, the horses which lead the Royal Carriage on state occasions, participate in a panoplied cavalcade to the House of Lords

## ... THE MAGAZINE

### SECTION



Four groups of figures in Portland stone are suggested for erection on London's historic Waterloo Bridge. The subject is the "Four Winds" and the figures will be about 11 feet long, 3 feet wide and 6 feet high. Here is seen a model of the "West Wind"—one of the four groups—which has been on display in Westminster

## COLOR IN MEXICO

Land of Contrasts Often Bold and Violent

**M**EXICO is a land of contrasts, bold and often violent. The main highway leading from Laredo to Mexico City often reveals these contrasts. Automobiles dash along the highways and pass farmers plowing with the most primitive plows and using slow-moving oxen as motive power. These farmers are all clad in white cotton, a strange garb for those working on the soil. Their clothes are usually white and not discolored, and this condition is explained when one sees how frequently women are engaged in washing clothes, often in streams or in muddy pools. Water in many parts of Mexico is scarce, but the clothes are kept clean by the hard labor of the women.

There are fine buildings and the evidences of great wealth in towns and cities, but the masses of the people are poor, desperately poor. The laborer gets one peso or a little more a day, and a peso, once worth fifty cents, is now worth only twenty cents in American money. Yet, Mexicans are fond of music—a band stand is found in the centre of every town; and they are fond of flowers. In certain parts of the country flowers which to us are

rare and exotic, grow luxuriantly, and they are sold in the cities very cheaply.

On one block of a street in Mexico City, great floral emblems, some five or six feet high, are displayed for sale. The sellers do not wait for orders, but make them up in advance, expecting buyers to come and take them off to churches or cemeteries. A large wreath made of gardenias and violets can be bought for about the equivalent of two dollars in our money. A small cluster of gardenias such as a woman might wear as a corsage can be bought for ten centavos (two cents). Mexicans are poor, but they have a land of which they are proud, and they have abilities which will enable them to make their own land a better land, and to make their contributions to the life of mankind throughout the world.

## SCIENCE OF SNEEZING

**S**NEEZING, like breathing or the action of the heart, is involuntary, and for the most part beyond our conscious control. Our nose, as the natural breathing apparatus, is furnished with a very delicate "filter" against dust and germs. From this membrane to the brain stretches a nerve. When the membrane is irritated by dust or inflammation, or in any way, a danger signal is automatically flashed to the brain, which then orders a sneeze to clear away the foreign matter. A sharp intake of breath is caused, the windpipe is momentarily closed, and the sneeze has to find exit from the nose, cleaning the membrane filter in the process.

## FACTS ABOUT GLUE

**T**HE man who invented, or discovered, glue was a benefactor to the race, although he may not have understood just what his discovery meant. But the date of the discovery is uncertain. We know, however, that the ancient Egyptians used glue, and on an old stone carving, dating back to the times of Thotmes III, fifteen hundred years before Christ was born, there is a picture of a workman with a brush in his hand applying glue to a wooden base, while the glue pot is plainly depicted on the fire near by. Animal glue was the first made, and it may shock some people to learn that the gelatin they enjoy is practically the same as glue, only prepared somewhat differently. Fish glue is all right, but its sticking power is not quite as strong as its odor. The glue for airplanes is made from casein, which was also known in ancient days.

(Continued from column 2) square mile if these two billion strokes were distributed equally over the earth's surface. In the United States alone they cause about four hundred of the annual 92,000 accidental deaths. This is approximately the same number as are killed in street-car or airplane accidents.

# The League of

# PRAYER!

"I HAVE been driven many times to my knees, by the overwhelming conviction that I had nowhere else to go. My own wisdom, and that of all about me seemed insufficient for that day."

Abraham Lincoln.

**I**N Page Three of this issue of The War Cry will be found a pathetic letter from a reader, recently received at Territorial Headquarters. It will bear more than a casual reading. It should cause searching

their faces toward Home, where gleams "the light in the window" of Christ's invitation, but in their despair and frustration they pitifully resume their old habits and stumble on into the dark night.

There must be great numbers of people of all stations in life in these

Band? God's people, certainly. All readers are earnestly invited to join in a covenant to pray — for themselves? Yes—but especially for the erring and the straying. Pray for a Revival. This cannot be worked up, beyond certain necessary preparation, but it can be *prayed down*. In this, if they have a heart and mind to do so, great numbers of concerned people may help.

Let this be the special subject for united prayers of God's people:

That Divine guidance be given in the direction of the League of Prayer.

## They Are Sure—Quite Sure . . .

"**O**N Sunday, referring to the promises of Christ, he (General William Booth) said: 'They are sure—quite sure — if only — they — will believe.' These were his last words." —From the Westminster Gazette, August, 21, 1912.

of heart and a desire on the part of God's people to intercede for those who were once engaged in God's service but are now, for one reason or another, away in the far country, having long since spent the portion of spiritual inheritance granted them by their Heavenly Father. Once in a while they turn

## CANADA'S NEW LEADER

**F**OLLOWING his week-end visit to London, The Army's birthplace in Canada, and a visit to Orillia for the closing session of Officers' gatherings in that Northern Ontario city, the Territorial Commander, Commissioner Chas. Baugh, conducted the official launching of the "Fighting Faith" Campaign on Tuesday night, January 21, in the Toronto Temple. This well-attended gathering synchronizing with similar meetings held during the same twenty-four hours around the world.

Reports of these gatherings will appear in a subsequent issue of The War Cry. As mentioned in last week's issue, the Commissioner has been announced to start out on his tour of Western cities, beginning with Winnipeg, January 25-27.

New members may fill in this form and mail to Territorial Headquarters

To COMMISSIONER BAUGH,  
20 Albert Street, Toronto 1, Ont.

Dear Commissioner:

I desire to be enrolled as a member of "The Salvation Army League of Prayer." I promise to undertake, to the best of my ability, to pray week by week for the special objects that will be announced in The War Cry, believing that God hears and answers the Prayer of Faith.

Yours sincerely,

Age (if less than 21)

(Signature) \_\_\_\_\_

Are you a S.A. Soldier?

(Surname in Block Letters) \_\_\_\_\_

Mr., Mrs., Miss, or Rank \_\_\_\_\_

If so, of what Corps?

Address \_\_\_\_\_

## GOD'S Mysterious Ways

**H**ENRY WADSWORTH LONGFELLOW once wrote: Round about what is, lies a whole mysterious world of what might be—a psychological romance of possibilities and things that do not just happen. By going out a few minutes sooner or later, by stopping to speak with a friend at a corner, by meeting this man or that, or by turning down this street instead of the other, we may let slip some great occasion of good, or avoid some impending evil, by which the whole current of our lives would have been changed. There is no possible solution to the dark enigma but the one word "PROVIDENCE."

Longfellow also wrote: "Nothing with God can be accidental."

"In strange pathways God hath brought you," wrote Robert Louis Stevenson.

Henry Ward Beecher, another famous and discerning writer, said: "Everything that happens in this world is a part of a great plan of God running through all time."

DUTIES ARE OURS, EVENTS ARE GOD'S.

"There is a Divinity that shapes our ends, rough-hew them how we will.

We, ignorant of ourselves  
Beg often our own harms, which  
the Wise Powers  
Deny us for our good; so find we  
profit,  
By losing of our prayers."

William Shakespeare.

"His heart hath planned your path and mine,  
Have faith in God, have faith always."

The reader may have some outstanding experience of the intervention of God in his or her life. If so, the Editor will be glad to hear of it, that other readers may be encouraged or instructed thereby.

## CANADIAN CITIZENSHIP CEREMONY

The Army Represented at History-making Event

**O**N a recent Friday a number of Salvation Army Officers, at the invitation of the Toronto City Council, represented The Salvation Army at the "Granting of Canadian Citizenship Ceremony" at the City Hall, adjacent to The Army's Territorial Headquarters.

An address of welcome was given by Mayor R. H. Saunders and further addresses were given by Hon. W. J. Stewart, Chairman of the Citizenship Council, Ontario Adult Education Board; Hon. Colin Gibson, Secretary of State for Canada; and Mr. S. Theodorou, who spoke on behalf of a group of new Canadian citizens. Representatives of the Imperial Order of the Daughters of the Empire also took part. The proceedings included the Sitting of the Court of General Sessions of the Peace of the County of York, His Honor James Parker, Judge of the County Court of the County of York, a warm Army friend, presiding.

Oh, keep thy conscience sensitive;  
No inward token miss;  
And go where grace entices thee;  
Perfection lies in this.

F. W. Faber.

# CALL THE WITNESSES

Readers Give Their Testimony to God's Saving Power in Their Lives

HAVING enjoyed reading The War Cry, I consider The Army's Official Organ to be a very fine spiritual uplift indeed. In a recent number there was, I believe, an invitation for anyone to send in personal experiences. When I was confined to bed and to my room for a period of one year, because of a heart condition, this little verse containing many Scriptural blessed truths, was of untold comfort to me:

*"I met God at twilight  
As we sang a vesper song,  
And He touched my heart-  
strings gently,  
But He found the notes were  
wrong.  
Long those strings had played  
in discord,  
And to tune them brought  
me pain,  
But God wants me in His  
Chorus,  
So I'm tuning in again."*

I had long been a nominal so-called Christian, but knew nothing whatsoever of the peace that passeth all understanding and of the Holy Spirit in my life. Then I had a very serious breakdown in health. This was in 1916. For a year or more I did not know one minute's peace in my waking hours. Oh! the unrest and awfulness of those

## Fast Going

CHANGING the old simile of "went like hot cakes," the *Calgary Messenger* reports that four women-comrades of the Citadel Corps "sold Christmas War Crys almost as fast as one could say 'Jack Robinson.' The report adds: "They sold up in the fifties individually, and did a splendid job."

### Climate Contrasts

The Christmas War Cry, published in the West Indies and Central America Territory, in two colors contains a reprint from the Canadian War Cry of Major C. D. Wiseman's account of his visit to Bethlehem, and a full page almanac. Colonel F. C. Ham, Territorial Commander, with Mrs. Ham, will have experienced Christmas in a vastly different climate than that of Canada, their former battle-ground.

hours, days, weeks and months. One thing I never lost was my belief, somehow, in God and prayer. Almost every step I took was a prayer to be kept from losing sanity.

When at last I recovered, I realized it was God Himself who had kept me and held me fast. Thereafter I realized a deeper walk with God; I knew a joy I never knew before. I would not part with this experience for all this world could offer me.

I cannot explain it better than the Bible, God's Word, does. Thus, we hear the wind and the sound thereof but whether it cometh and whither it goeth we know not. So is the Spirit, but He changes things. It changed me and now I have "joy unspeakable." Oh! that I could transmit it to others. Perhaps, through God I may, and through my witness, be the means of others seeking Him.

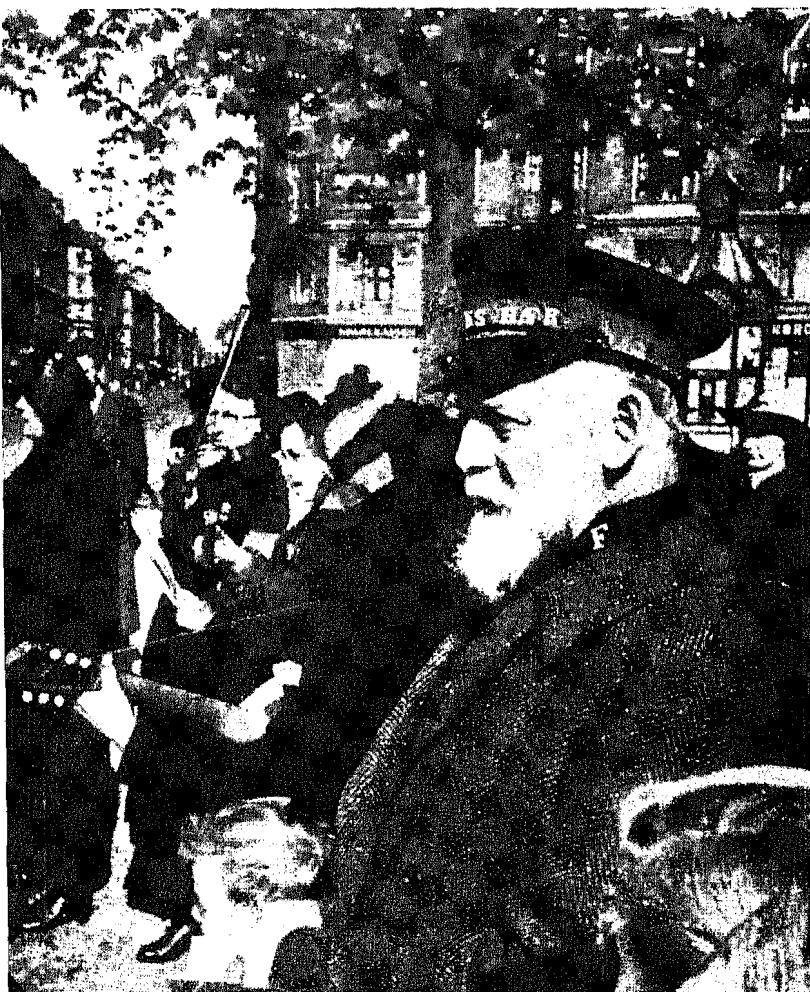
Harriet M. Scott.  
Inniskill, Ont.

### A HEAVY SMOKER DELIVERED

OWE my conversion to a good Christian woman, whose godly life and kindness won me over to the side of Christ.

She never spoke a word to me about my Salvation. At that time I was attending church services, trying my best to live right — as I thought. Moreover, I was a very heavy cigarette smoker and could not give up the habit.

One Sunday night I went to a Salvation Army meeting. A Bandsman spoke to me, and I went forward to the Penitent-Form and accepted Jesus as my Saviour. I also found deliverance from the smoking habit.



MANY EUROPEAN COUNTRIES are gradually straightening their shoulders after being bowed to the ground by the recent conflict, disastrous to all who were involved in it. The excellent study reproduced herewith, from a recent issue of The Army's "All Nations" Quarterly, "ALL THE WORLD," published by International Headquarters, is of an outdoor meeting in progress in a Danish city

I am happy to say I am now serving the Lord.

Charles Sutherland, Bandsman,  
Regina Citadel.

### A New Feature

## Autographs

### INSTANT and CONSTANT

G RANT that Thy servant  
may be  
Intense every day,  
As I labor and pray  
Both instant and constant for  
Thee!

ALBERT ORSBORN  
(General).

Sent in by E.C.B., Michigan, U.S.A.

through the fire, the house being without insurance. Major C. Lynch, of the Rehabilitation Department, made use of his truck, and bedding, clothing, groceries and household effects were quickly secured and taken to the grateful family who had been able to secure temporary shelter nearby.

The Army was the first organization to come to the rescue and in reporting the incident the *Halifax Mail* stated: "The Westlake family, rendered homeless by a disastrous fire, were made comfortable last night through the efforts of The Salvation Army, the Red Cross and private donors."

In the united Holiness meeting at Halifax Citadel, on the following evening, Major J. Matthews appealed for further assistance, this being passed to the stricken family.

### KOREA'S LEADER

THE General has promoted Colonel Albert Lord, recently appointed Territorial Commander for Korea, to the rank of Lieut.-Commissioner.

the Mercy-Seat in Dedication and surrender to God.

A similar gathering at Hamburg, in which Brigadier von Thun and a Young People's Brass Band took a prominent part, ended with thirty-five seekers.

# The World About Us

## COMMENTS ON CURRENT TOPICS

### Progress Downwards

REPLYING to a Canadian novelist who attacked Canadian books as "too goody-goody," an editorial writer in the *Daily Star*, Toronto, recently protested that too many modern novels go into too much detail about certain aspects of life; that there is an over-supply of too-raw literature.

The *Presbyterian Record* took up the subject, with the declaration that many popular novels of these times "pander to the lower appetites of men." The *Ottawa Journal* follows on with the statement that "this generation's writers of books, especially fiction, claim for themselves in the name of literary freedom a degree of frankness of expression which does not always

stop short of vulgarity or even downright filth."

The *Journal* wonders whether the "frankness" of so many modern novels really represents progress. If it can be called progress at all, it is progress downwards. And unfortunately the books which "go the limit" in language and subject matter are, in this age of readily accessible literature, easily obtained by the young as well as by those of mature age.

Such books give young people a wrong idea not only of what constitutes decent conduct, but of the prevalence of indecency. If normal people resembled, in real life, the supposedly normal characters of modern fiction, it would indeed be an unhappy world in which to live.

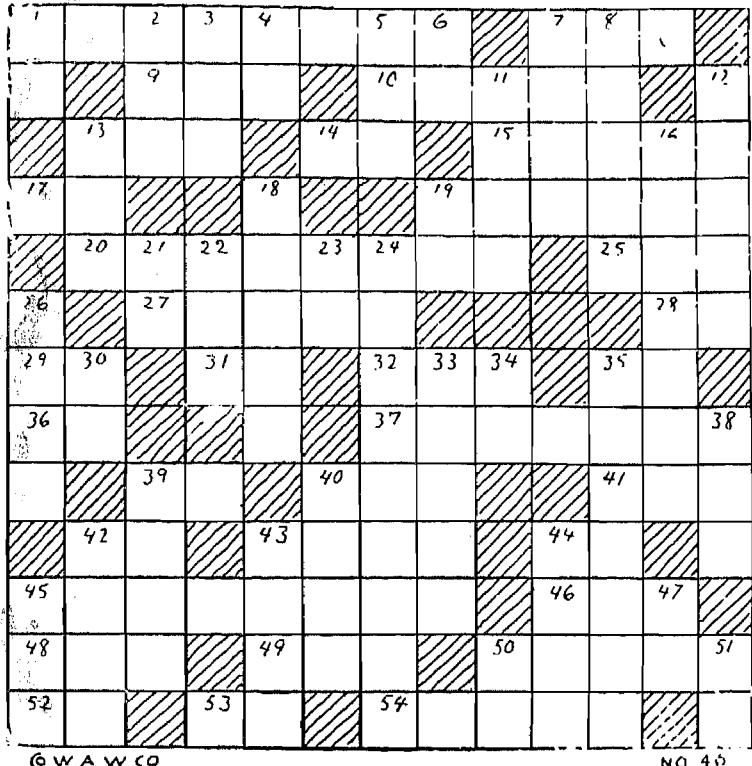
### GERMAN YOUTH

B RIGADIER and Mrs. Flade, of the Elberfeld Division, took a prominent part with local Corps Officers in Councils at Wuppertal, when young people from Dortmund, Essen, Elberfeld, Cologne and Siegen gathered for Councils in a Relief Centre for building up under-nourished children.

Adjutant W. Larsen, leader of the local Relief Team, acted as host, and Adjutant G. Carpenter, Liaison Officer, gave searching messages. Forty-two young people knelt at

# Bible Crossword Puzzle

SCRIPTURAL TEXTS: Matthew



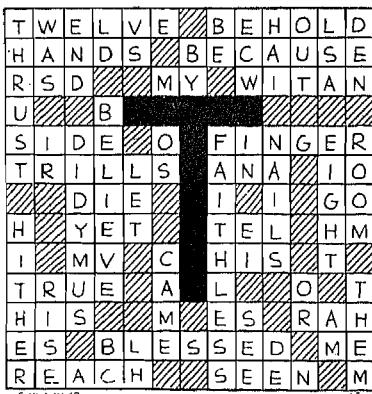
"And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me."—Matt. 9:9.

## HORIZONTAL

- 1 Matthew was a . . . Matt. 10:3
- 7 One and one
- 9 Atmosphere
- 10 One of the prophets
- 13 "Why do ye eat drink with publicans sinners" Luke 5:30
- 14 "And as . . . passed by, . . . saw Levi" Mark 2:14
- 15 Got up
- 17 3.1416
- 19 Feminine name
- 20 "sat also together with Jesus and his . . . " Mark 2:15
- 25 Being
- 27 "and he . . . unto him, follow me" Matt. 9:9
- 28 New Testament (abbr.)
- 29 Half an em
- 31 Train (mil. abbr.)
- 32 "I will have mercy, . . . not sacrifice" Matt. 9:13
- 35 Second tone of the scale
- 36 South Atlantic State (abbr.)
- 37 Sloping timbers of a roof
- 39 Company (abbr.)
- 40 Not bright
- 41 Confederate States of America (abbr.)
- 42 Traffic Auditor (abbr.)
- 43 " . . . up, and followed him" Luke 5:28
- 44 You and I
- 45 "for there were many, and they . . . him" Mark 2:15
- 46 "and said unto . . . Follow me" Mark 2:14
- 48 "And he left . . ." Luke 5:28
- 49 Matthew was . . . of the twelve apostles
- 50 Pay back
- 52 Traffic Director (abbr.)
- 53 "for I . . . not come to call the righteous" Matt. 9:13
- 54 . . . Matthew
- Our text is 13, 14, 15, 32, 45 and 46 combined

## A WEEKLY TEST OF BIBLE KNOWLEDGE

## Answer to Last Week's Puzzle



## VERTICAL

- 1 River in Italy
- 2 Forbid authoritatively
- 3 Cover
- 4 The father of Machir I Chron. 7:12
- 5 African Methodist Episcopal (abbr.)
- 6 Nickel (abbr.)
- 7 Deduction from the weight of goods
- 8 "They that be need not a physician" Matt. 9:12
- 11 "many publicans and sinners . . . and sat down" Matt. 9:10
- 12 "Levi made him a great . . . in his own house" Luke 5:29
- 13 Help
- 16 "Why eateth your Master with publicans and . . ." Matt. 9:11
- 18 Frosting
- 19 Aluminum (abbr.)
- 21 "How . . . it that he eateth and drinketh with publicans and sinners" Mark 2:16
- 22 "as Jesus . . . at meat in the house" Matt.
- 9:10 "And . . . came to pass" Mark 2:15
- 24 "And when the . . . saw it, they said" Matt. 9:11
- 26 Matthew was sometimes called . . . Mark 2:14
- 30 Western Continent (abbr.)
- 33 "he saw a man, . . . Matthew" 9:9
- 34 Dean of Faculty (abbr.)
- 35 "sitting at the . . . of custom" Matt. 9:9
- 38 "when the scribes and Pharisees . . . him eat with publicans and sinners" Mark 2:16
- 39 "I came not to . . . the righteous, but sinners to repentance" Mark 2:17
- 40 "of publicans and of others that sat . . . with them" Luke 5:29
- 42 Related
- 43 Matthew was with the (Con. foot cols. 4 and 5)

## HOME LEAGUE NOTES

By the Territorial Home League Secretary, Brigadier A. Fairhurst

To all Christians who pray "Thy Kingdom come!" a recent B.B.C. broadcast must have brought encouragement. The two communities most affected by the bombings, Coventry, Eng., and Hamburg, Germany, exchanged messages of goodwill. Those who listened to Supervisor Gillingham (recently returned from overseas service) were moved and encouraged as he related an account of a Salvation Army meeting held in Berlin, Germany, in an improvised hall, the Corps building being amongst the war casualties. In response to the appeal for decisions among those who jammed the meeting-place, fifteen young people knelt at the Mercy-Seat. Surely these are healthy signs of Salvationism.

The closing down of the Red Shield Women's Auxiliary is, we hope, to be followed by a development of a new Department of service to be known as the "Helping Hands" Auxiliary. Any group of women desiring to help the needy and lend a hand to Salvation Army projects may still do so through this medium.

In Saskatchewan Mrs. Brigadier F. Merrett has already been able to link up some groups in regular Home League activities. Her comments are, "With regard to the R.S.W.A. and our Home Leagues, I am finding that if matters are fully understood that many of these ladies will attend a good Home League meeting. I am making this a special matter of attention in all my visits to Home Leagues and am pleased with the results. Especially would I mention Flin Flon where many of the former Red Shield Auxiliary members are anxious to attend the Home League meetings. This has not come about without a lot of thought and prayer and work, but I feel the Lord is helping to guide us in the matter."

The prescription contained in the last paragraph is guaranteed to cure the majority of problems. Home League Secretary Mrs. Browning, of Lisgar Street, called recently at Territorial Headquarters seeking a layette for a needy veteran's wife. Unfortunately, it was not available. Mrs. Browning was heard to remark, "That proves that we must start preparing something for such emergencies!"

The Territorial Home League Secretary with Mrs. Brigadier Newman recently met with Officers, Local Officers, and members of Danforth, Oshawa and Bowmanville Home Leagues at the respective Corps.

At Danforth, Home League Secretary Mrs. L. Saunders, piloted proceedings and greetings of the General, World President and Territorial President, were read. Although it was a cold day a sizable crowd enjoyed the helpful event. Plans and hopes indicate that 1947 will be a profitable year. Special prayer was made for Mrs. Major Pedlar who is ill.

Territorial Home League Awards have been made as follows:

**Territorial Home League Flag:** Regina Citadel Home League; **Territorial Advance Flag:** Corner Brook, Nfld., Home League; **Serving Tray:** Wellington Street Outpost.

The Territorial Flag has been held by the Winnipeg I League, and the Advance Flag by the Toronto Temple Home League. The Guelph Home League is yet the largest Home League in the Terri-

tory and will retain the first Home League Flag.

At Oshawa it was the welcome to Mrs. Major Roberts who, with her husband, has been appointed to the Oshawa Corps. The Secretary led the happy gathering and a spirit of expectancy and enthusiasm for 1947 was evident.

Various members of the League have assumed responsibility for special branches of activity, including Mrs. Smith, who sees that the League's activities are duly reported for the local press. The ladies are now saving, by means of the Thrift Club, for the next united rally in Toronto. This explains why Oshawa is usually so well represented at these gatherings.

A report was given on the expenditure of the money raised by the "Sunshine" boxes. These were commenced late in the year, but realized a creditable sum. One cent is placed in the box for each day when the sun shines. The Secretary mentioned it was easier to put seven cents a week in than to remember the sunshiny days. The boxes are being given out earlier for 1947, and it is expected there will be a sizable sum available for hospitality to the sick and lonely next Christmas.

A splendid little snap accompanied the letter of thanks received by Home League Secretary Mrs. Dean, of Mount Dennis, Ont., from Rotterdam, Holland. The Hollanders had had a great time with the General, and had almost miraculously been able to make a good showing of uniform. Home League Secretary Mrs. Persma says, "I was so happy to be one of the Soldiers of that great Army and privileged to fight under the Banner of Yellow, Red and Blue."

News of the Home League at Botwood, Newfoundland, includes the appointment of a Home League organist, a birthday card secretary, and a committee to visit the newly-opened hospital. A parcel for Holland has recently been sent. Mrs. Major Wiseman has submitted the names of twenty-five women for the Outer Circle Membership, all of whom we are happy to welcome.

The following letter of thanks from Belgrade, Yugoslavia, received by Mrs. Adjutant Gorrie, of Prince Rupert, B.C., indicates some thing of the gratitude of those who are being remembered at this season of the year.

"That was indeed a lovely surprise when the postman brought me your parcel yesterday morning! Even the postman was excited and told me there was butter and sugar in it (quite rare articles). I hardly see how you managed to spare so much sugar as it is rationed with you as well. Here we get half a pound of sugar for two months. From your parcel I made up small parcels, twelve cubes for each of a few comrades. Oh, how happy they were! I used the soup when a very poor elderly Jewess, who has suffered much during the war, came to see me. It was her birthday, so I kept her for dinner. We both enjoyed it so much. Thanks for the hairpins—something we cannot get here. The sardines have stored away for cooler weather. The drought has done harm to our crops. It will be a very hard winter for many people."

Leaders of monthly Home League meetings in various centres are as follows: Mrs. Brigadier R. Rayner, Edmonton Citadel, Feb. 6; Major Langford, Alberta Avenue, Feb. 5; Mrs. Major J. Batten, South Edmonton, Feb. 4; and in Newfoundland, Mrs. Major C. Wiseman, Adelalde Street, Feb. 3; Captain Pilley, Duckworth Street, Feb. 4; Brigadier Peach, Temple Corps, Feb. 5; Mrs. Major Brown, Mundy Pond, Feb. 6.

disciples in the upper

Acts 1:13

Jesus heard it,

he saith unto them"

(Continued from col. 3)

Mark 2:17

45 Fleshy

47 Mother

50 New England State

(abbr.)

51 "But go . . . and learn what that meaneth" Matt. 9:18

# The Home Page

## THE OLD PARLOR ORGAN

IN other days when "Maggie Murphy's Home" was our best-loved song with homely appeal and a universal anthem there were lots and lots of organs in the parlor. It is odd that so many of them have disappeared now.

The old parlor organ is seldom seen. It was an ever present joy of the oldsters and the centre of thousands and thousands of home delights in sing-songs. It was a treasured part of the family, won with hard work and sacrifice perhaps by all the family. Mothers and sisters entertained the parlor circle on bitter winter nights and on Sundays before visitors with all the old familiar heart songs for many delightful hours. It was part of the happy family life and home joys when homes were more frequent and the movies had not broken up such enjoyable family circles.

We are more sophisticated and less content now. We must have mass and mechanized entertainment, tinned music and radio "transcriptions" for our nightly relaxations, but none of the modern shows and programs can even equal the joys we got out of that old parlor organ now so out-moded within our way of living.

We feel fortunate at odd times to hear the old favorite tunes of parlor organ days on the radio and to

be taken back in mind to the long-past lesser pleasures which made for home, security, comfort and a

### Quit Worrying

I WILL not worry. I will trust;  
God knows I am a child of dust:  
He knows I long to do His will,  
Though darkness closes round me still.

I will not worry. I will hope;  
Perhaps upon some sunny slope  
The flowers are waiting for me there  
While here the hills are bleak and bare.

I will not worry. I will pray;  
I know God cares for me today;  
And trusting ever in His love,  
I'll tread the path that leads above.



A SURE FOUNDATION

## FAMILY WORSHIP

Christ Must Have Pre-eminence in the Home

By WILLIAM ALLEN DEAN

THE world is in need of spiritual power. The era of reconstruction after the present conflict will cry out for the power of God to hold men in line. Already, under the stress of war, America's mounting wave of crime and sin among our youth is causing no small concern; millions in heathen lands have never heard of Christ's power to save.

The Church is in need of spiritual power. The uncertain character of the future demands strong Christian character, and the world expects to find such in the Church; but instead, there is a shameful increase of ungodliness among Christians; worldliness has replaced holiness, and Christian standards have been cast aside to court the favor of the unbelievers.

The family is in need of spiritual power. God has designed the home as the very heart of the social structure; and so, when home life decays, the whole set-up of society is doomed. Christian marriage is an institution of God and should be regulated by His Word. Parents are responsible for the souls of their children, and in the home they should be taught to bring all their doubts and problems to the Word of God for an answer. Thus the Lord Jesus Christ will be exalted in the home, for, if He is not given first place in their home-life, He will surely have the last place in their life outside of home.

The individual is in need of spiritual power. Man cannot live by bread alone. Daily food for the soul is far more important than daily food for the body. When the soul is not strengthened by the Word of God and prayer, spiritual decay sets in, and we find ourselves powerless against the forces of sin. Can you say that you have no such need in your family?

Family worship proves to the children that the spiritual convictions of their parents are real and deep, not shallow and hypocritical.

Family worship encourages children to recognize Bible reading and prayer as a natural rather than an extraordinary exercise. "Only feet accustomed to the way to God can find it in the dark."

Family worship knits together the members of the family, and heals

the sores of family squabbles by exposing and rebuking the sin in each heart.

Family worship teaches faith in God's promises, and proves that He answers prayer that is offered from a pure heart (Isaiah 59:1, 2; John 15:7).

Family worship helps to arm each member against the temptations of life (Psalm 119:11).

The devil will oppose family worship by making us afraid of ridicule from our family or friends; for Satan trembles more when he sees a family at prayer than when he sees them at church.

The flesh will oppose family worship by presenting many excuses, such as:

"I believe worship should be personal and private."

"Children don't understand and will only be bored."

"I cannot pray aloud or extemporaneously."

"It is impossible to find a time that suits all the family."

Are we so easily to be defeated and robbed of anything so valuable?

The time should be definitely set, either morning or evening, if for only five or ten minutes. Then stick to it in spite of interruptions. Let nothing keep you and your family away from God.

The readings can follow any definite theme or book of the Bible. Daily devotional guides and other helpful suggestions are easily obtainable. Be careful to make the reading brief and encourage questions or comments on what is read.

The prayer should be led by one of the parents, though it is often helpful to take turns morning and evening, or suggest several items of prayer and permit each member to make a short prayer for one of them.

The program may be saved from becoming monotonous by varying it with the singing of a familiar hymn or by all committing to memory a Scripture verse.

We all know, deep in our hearts, that such family worship would please God; so here is the challenge that tests the strength of our desire to do His will. Let us pray for the courage to start this in our families without delay!—Condensed from "The Sunday School Times."

## HEALTH HINTS

IN keeping with *National Health Week*, observed February 2-8 inclusive, in which The Salvation Army with its program for better home-life is happy to co-operate, the following suggestions are offered:

### MENTAL ATTITUDE

It is not natural to be unhappy all the time, assert doctors. Pointing out that "every cloud has a silver lining," the health authorities urge a search for the rainbow and an appreciation of the inevitable sunshine which follows the storm. Since unhappiness is an enemy of health, the national officials advocate cultivation of a cheerful outlook.

### OVERCOOKED FOODS

Faulty cooking can rob foods, particularly vegetables, of their health value. National Health officers urge cooking of potatoes, for instance, in their skins. This prevents the essential minerals and vitamins from "leaking" out into the cooking water.

### WHEN TO EAT

Meals at any old hour just won't do, declare health authorities. It's not only what but when you eat that counts. The doctors say that meals should be at convenient and reasonable hours. The digestive tract functions better, like other parts of the body, if placed on a regular schedule.

### DEEP BREATHING

Stressing the fact that disease means decay and stagnation breeds disease, health authorities recommend deep

breathing to sweep out the lungs and air passages with fresh air. They advise deep breathing exercises several times a day for health conservation.

### AVOIDING COLDS

Here's the way National Health authorities suggest one may avoid respiratory infections — most common during cold weather: eat regularly, having well-balanced meals; sleep in well-ventilated rooms, clean out impurities of the air-passages by deep breathing, and stay away from obvious cases of sore throat and head colds.

### RAW VEGETABLES

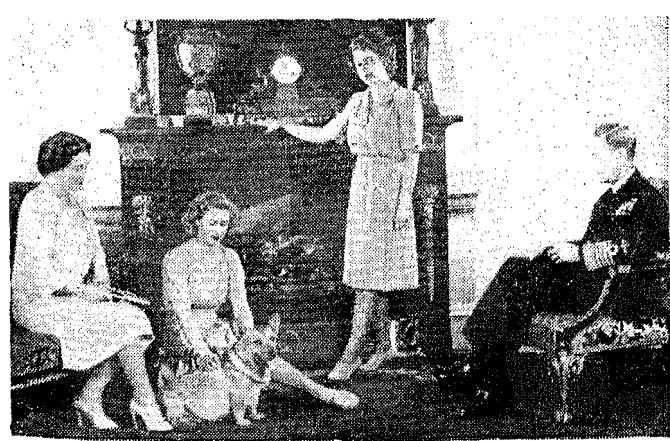
Need for inclusion of vegetables, preferably raw, in the winter diet, is the subject of comment among health authorities. They declare that a side-salad, for instance, is both healthful and palatable, and that vegetables are essential to diet, in the winter as well as at other seasons.

### BUNDLING BAD

It is not healthful to sit around inside wearing those woolies you had to wear in the cold outside. Women appreciate this. To avoid chills and low resistance, health authorities suggest that heavy, warm clothing be reserved for the outdoors.

### AT HOME WITH THE ROYAL FAMILY

Nations and Empires grow strong or disintegrate in ratio to the maintenance of Christian home life. Gathered around a hearth at Buckingham Palace with Princesses Elizabeth and Margaret Rose, Their Majesties the King and Queen are firm believers in the sanctity of the home.



## OFFICIAL GAZETTE

## PROMOTIONS—

To be Major:  
Adjutant Alice Cliffe.  
Adjutant Merle Gooding.  
Adjutant John Patterson.  
Adjutant Nina Pride.

To be Captain:  
Lieutenant Zeversa Richards.  
Lieutenant Ruth Walker.

APPOINTMENT—  
Captain Hazel Waterston: Grace Hospital, Toronto.

CHAS. BAUGH,  
Commissioner.

## Coming Events

## COMMISSIONER C. BAUGH

\*EDMONTON: Sat-Mon Feb 1-3  
\*CALGARY: Tues Feb 4  
\*VICTORIA: Tues Feb 7  
\*VANCOUVER: Sat-Mon Feb 8-10  
\*MASONIC TEMPLE, TORONTO: Sun Feb 23 (Young People's Councils)  
\*The Field Secretary, Colonel G. Best, will accompany

Lieut.-Colonel W. Dray: Walkerville, Sat-Sun Feb 15-17  
Lieut.-Colonel J. Merritt: Kitchener, Sun Feb 2; Toronto Temple, Fri 7  
Brigadier A. Fairhurst: Lisgar Street, Thurs Feb 6; Newfoundland, Mon-Thurs Mar 10-20  
Brigadier R. Foster: Earls Court, Sun Feb 2, Wed 5  
Brigadier T. Mundy: Edmonton, Sat-Sun Feb 1-2; Prince Rupert, Tues 4; Vancouver, Sun 9; Calgary, Wed-Thurs 12-13; Lethbridge, Sun 16; Medicine Hat, Mon 17; Regina, Tues 18; Toronto, Sun 23 (Young People's Councils); Toronto Temple, Fri 28  
Major R. Bamsey: Windsor III, Sat-Sun Feb 1-2  
Major A. Bryant: Windsor III, Sat-Sun Feb 1-2  
Major L. Bursey: Guelph, Sun Feb 23  
Major A. Cameron: Windsor III, Sat-Sun Feb 1-2; Earls Court, Sun 9 (evening); Brantford, Sat-Sun 15-16  
Major A. Moulton: Fairbank, Sun Feb 16

## 'FRIDAY NIGHTS AT THE TEMPLE'

## Central Holiness Meetings

Toronto East and West Divisions Uniting

## The Training College Principal

LIEUT.-COLONEL R. SPOONER  
In chargeAssisted by Training College Officers,  
and the "Warriors" Session of Cadets

Major F. Moulton: Prescott, Sat-Sun Feb 1-2; Maisonneuve, Thurs 6; French Corps, Sat-Sun 8-10; Park Extension, Tues-Sun 11-16; Verdun, Thurs 20; Brockville, Sat-Mon 22-24; Montreal Citadel, Thurs 27  
Major G. Mundy: Windsor III, Sat-Sun Feb 1-2  
Mrs. Major C. Watt: Toronto Temple, Tues Feb 4  
Major R. Watt: Windsor III, Sat-Sun Feb 1-2  
Major F. White: Barrie, Fri-Mon Feb 14-24

TERRITORIAL SPIRITUAL SPECIAL  
(Major Wm. Ross, accompanied by Mrs. Ross)  
Woodstock: Fri-Mon Jan 31-Feb 10  
Windsor III: Fri-Mon Feb 14-24  
Oshawa: Fri-Mon Feb 28-Mar 10  
Adelaide Street (St. John's): Mon-Wed Mar 17-19  
St. John's Temple: Thurs-Mon Mar 20-24  
Bay Roberts: Thurs-Tues Mar 27-April 1

Spiritual Special—Alberta Division  
(Major James Martin)  
Medicine Hat: Fri-Mon Jan 24-Feb 3  
Peace River: Sat-Mon Feb 8-17  
Dawson Creek: Wed-Fri Feb 19-28  
Grande Prairie: Sat-Mon Mar 1-10

Spiritual Specials—Manitoba Division  
(Major and Mrs. V. Underhill)  
Neepawa: Fri-Mon Jan 31-Feb 10  
Portage la Prairie: Fri-Mon Feb 14-24  
Brandon: Fri-Mon Feb 28-Mar 10  
Ellice Avenue: Fri-Mon Mar 14-24

Spiritual Special—Nova Scotia Division  
(Major and Mrs. Wm. Mercer)  
Sydney Mines: Fri-Mon Jan 24-Feb 3  
Whitney Pier: Fri-Mon Feb 7-17  
Sydney: Fri-Mon Feb 21-Mar 1

Spiritual Specials—Newfoundland  
(Major and Mrs. Walter Cornick)  
Hare Bay: Fri-Fri Feb 7-14  
Wellington: Sat-Mon Feb 15-17  
Long Pond: Fri-Wed Feb 21-26  
St. John's Temple: Fri Feb 28  
Adelaide Street: Sat-Mon Mar 1-8  
King's Point: Fri-Sat Mar 7-15  
Springdale: Wed-Sun Mar 19-23

## IN NORTHERN ONTARIO

The Territorial Commander Conducts Blessing-Filled Gathering at Orillia

OFFICERS of the Northern Ontario Division gathered for a three-day retreat at Orillia under the direction of the Divisional Commander and Mrs. C. Knaap, gave a welcome to the new Territorial Commander, Commissioner Chas. Baugh, that was as warm in loyalty and cordiality as the weather, in blizzards breezes, was cold. The Commissioner conducted the final, blessing-filled session of the Retreat, availing himself of an early opportunity for meeting personally Officers who are stationed at widespread and remote centres in Ontario's Northland.

The Divisional Commander, be-

speaking the welcome of the Officers, pledged the energy and enthusiasm of "not the largest, but among the most devoted" group of Officers in the Territory.

The Commissioner took full advantage of the period to counsel the Officers as to the primary purposes of their high calling, and to restate some of the convictions upon which a life of service only can be established.

Adjutant Margretta Nelson, Canadian Missionary Officer on furlough from Rhodesia, Africa, will shortly return to her labors overseas.

## Home League Annual Event

Colonel and Mrs. A. Layman at Lisgar Street Corps

"WE of The Salvation Army are all beneficiaries of the goodwill and service of the Auxiliary Officers who ministered overseas," said the Chief Secretary, Colonel A. Layman, as he presided at a gathering of Home League members and their families at Lisgar Street, Toronto, Corps (Major and Mrs. C. Sim). Interesting reminiscences of services rendered in England, Scotland and France were given by Adjutant Jean Cox.

The Divisional Commander, Brigadier E. Green, prayed, and the Territorial Home League Secretary, Brigadier A. Fairhurst, read a Scripture portion. Readings by Sister Mrs. Scott, a cornet solo by Band-leader D. Marshall, and items by the Male Voice Quartet, "Jesus is Dearer," and "I want my

life to tell for Jesus," were enjoyed.

Previous to the program, a happy time was had at the annual Home League supper, which was attended by the largest number of members in five years. The Territorial Home League President, Mrs. Colonel Layman, expressed her appreciation of the work accomplished in the past year by the League. Brigadier Fairhurst read a letter of thanks from Yugoslavia, Treasurer Mrs. Love gave the financial report, and Home League Secretary Mrs. Browning spoke of Mrs. Major Sim's work during five years' stay at the Corps. The Divisional Commander, on behalf of Mrs. Green, who unfortunately was ill, spoke appreciatively of the work of the Home League during the year.

## AN EMPEROR'S COMMENDATION

The Influence of the Wife of a Former Territorial Commander in Canada

CONVERTED at Peterhead in her teens, Mrs. Commissioner Eadie (before marriage, Staff-Captain Annie Keith) at once became an active Salvationist. She and her friend signed their Articles of War on their knees in a field with pens dipped in their own blood. Before her marriage she was engaged on Training work in Britain and the United States.

One of the early-day Soldiers of Tonbridge recalls the visit, in 1886, of Staff-Captain Keith with eight Cadets. During a tent campaign 120 converts were made. Tonbridge Corps was opened and General Evangeline Booth (then Field Commissioner) presented the first Flag. The rough element were so subdued by Staff-Captain Keith's friendship that they called her "our little Captain," and she styled them "my bodyguard." When she said farewell, seated with her luggage on top of a coster's barrow, drawn by a well-groomed donkey, the "bodyguard" escorted her down the High Street to the station, singing well-known Army choruses.

One man in the Bowery district of New York gave her the revolver he had brought to the meeting with the intention of shooting her. Staff-Captain Keith returned to England to marry the

then Colonel William Eadie, a widower with six young children. She became a real mother to the family. Mrs. Eadie was a pioneer Home League worker in the beginnings of this branch of Army work. She formed and became Secretary of the Walthamstow Wood Street Home League. She actively supported her husband in his later appointments as Territorial Commander for South Africa, Canada West and Japan, interesting herself especially in the training of Cadets and undertaking series of Bible lectures. She did much useful work following the Great Earthquake in Japan and received the commendation of the Emperor and leading statesmen of the country, as well as General Bramwell Booth.

In her retirement, Mrs. Eadie lived quietly at Rothesay, her husband having been promoted to Glory eighteen years before she received the Home Call. She was a warrior of the Cross and won many hundreds for her Saviour.

I will place no value on anything I may have or possess except in relation to the Kingdom of Christ.

David Livingstone.

The "Fighting Faith" Campaign  
NIGHT OF PRAYER  
at all Corps  
Tuesday, February 4, 1947  
WATCH FOR LOCAL ANNOUNCEMENTS

## CORPS CADET CHANGE

Commencement of Course "C"

OF the utmost importance to-day is the task of guiding the feet of younger generations in the paths of righteousness and usefulness. The precepts given in God's Word inculcated into the hearts and minds of young people of every nation will guarantee its future and leadership in a world still staggering under the impact of war; for "righteousness exalteth a nation." Look into history; into the long or immediate past, and single out the great men and women who have benefited mankind most. These are they who have believed most in the Bible; they who have obeyed its inspiring teachings.

The Young People's Department has announced a change in the Corps Cadet program, to the effect that the next Course "C" will commence on February 1, one month later than formerly. The studies will cover a five-month period instead of six, the same amount of matter being put into it, as indicated by printed question-and-answer sheets issued to the Corps Cadets by the Department.

"WARRIORS" WELCOMED  
At New Field Training Corps

THE brigades of women Cadets have been warmly welcomed at various Toronto Corps where Field Training is received. Cadets are eagerly anticipating the forthcoming "Fighting Faith" Campaign, and spurred by abounding opportunities for service are preparing themselves by prayer.

At Yorkville a drunkard was attracted to the open-air meeting and followed the Cadets to the Hall. The Cadets are believing for his deliverance. Many needy families are being contacted in this district where Major and Mrs. J. Monk are the Corps Officers.

At Brock Avenue (Major and Mrs. S. Boulton) welcome meetings culminated with seekers at the Mercy-Seat. Fresh ground is being broken with the sending of men Cadets to this area.

Door-to-door visitation is paying spiritual dividends in the East Toronto district (Major and Mrs. S. Williams). Welcome meetings were led by Major and Mrs. A. Moulton, and were marked by enthusiasm and spiritual fervor.

At Wychwood (Adjutant and Mrs. J. Sloan) welcome meetings were led by Captain K. Rawlins, when inspiring music and pointed messages resulted in blessing.

## VIGOROUS VETERANS

A CAMPAIGN by fifty veterans at Richmond, Va., to bring stay-away church members out to Sunday services has proved successful. At the end of their three-week visitation campaign, church attendance jumped seventy per cent. over the yearly average.

More than 500 worshippers in the pews were tangible evidence of the ex GI's success, for average attendance over the past year was 296 and attendance at the same time a year ago was only 280.

This achievement was the result of three weeks of steady concentration on the drive by the veterans, who visited 600-odd homes in the parish in two-man teams.

The veterans launched their program after they came back from war service to find what they called "a world in which we do not want to raise our children." They decided that churches throughout the country needed "a little rehabilitating," with church attendance the main issue.

Peace hath higher tests of manhood than ever battle knew.

Whittier.

For Our Not-so-old Readers

## A Youth-Age Page

Satisfied With a Stone  
A Penguin-parable and a  
Valuable Lesson

PENGUIN eggs may not be appetizing to some folk, but to travelers in the Antarctic regions they are, especially when made into omelets, most delicious—so sailors and explorers have discovered when they have braved the cold weather obtaining in those parts.

Before a supply of penguin eggs can be secured, however, hungry men have to contrive a successful way to rob Mrs. Penguin of her treasures, for that peculiar animal—bird's chubby wing is strong enough to break a man's ankle with a blow. The plan usually employed by sailors is to take a number of artificial eggs, which, while the mother bird is off her guard, are placed in the nest as the good eggs are taken. They note that the penguin is seemingly satisfied to return to her eggs of stone, not realizing her great loss.

There was a young man, portrayed in Scriptural writings, who seemed equally gratified with the mess of pottage which replaced his valuable birthright. There was a young woman of modern times who, possessed of Christian training, joined in many questionable pleasures, during a brief Christmas holiday season, and thought nothing of the loss of "a conscience void of offence." Think of a confident young man, who decided, at the persuasion of his pals, that, just for once, he would drink the same liquor enjoyed by those owning to lower standards. What he failed to realize was that he was lessening his moral strength.

Was Esau regretful, think you, when, years later, he reflected upon

## Jesus Did It

JESUS picked the name of Samaritan out of the gutter, washed it of all its foul associations, and made it shine among the fairest terms in our tongue. The insult has become a compliment, the aspersion now a eulogy. It is hard to change a bad name, but Jesus did it. The word is now used for hospitals and social servants of the first order. With this word He banished all limitations of the word neighbor.

the high price he had paid to satisfy his hunger? Did the young woman return to her Christian service to labor more effectively for God after her slight diversion from the highest ideals? Was the young man strengthened to greater moral endeavor because he pleased his pals just for once?

Youth should be satisfied with nothing less than the true and real joys which remain.

## TO-DAY IS YOUR DAY

TO-DAY is your day and mine, the only day we have, the day in which we play our part. What our part may signify in the great whole we may not understand; but we are here to play it, and now is our time. This we know: it is a part of action, not of whining. It is a part of love, not cynicism. It is for us to express love in terms of human helpfulness.—David Starr Jordan.

HEAVENLY VISION  
A Great Soul-winner's Meaningful Prayer

"O GOD, stamp eternity on my eyeballs!" This prayer was uttered by that great, whole-hearted soul-winner, Duncan Mathieson. The words reflect a man who has seen a vision—a vision of the terrestrial on the one hand, and of the celestial on the other; a vision of the transient, perishing earth on one side, and the age-abiding, eternal heavens on the other; a vision of the gaudy tinsel and baubles of the world on one hand, and of the

pel's sake. As a result of that vision Paul went like a firebrand through Asia Minor and Greece, and finally to Rome, kindling a mighty conflagration wherever he went.

For Paul, as for Moses, there was a life of luxury, honor and power on one hand. On the other, there was a life filled with danger, affliction, sacrifice and possibly violent death. The allurements were all at hand; but only the eye of faith

## HIS GREATEST DISCOVERY

ASKED during his last illness what he considered was the greatest discovery he had ever made, Sir James Young Simpson said, "On the morning of Christmas Day, 1861, I discovered that I was a sinner and that Jesus Christ was a mighty Saviour."

Simpson had discovered the powers of chloroform as a painless anesthetic, yet he considered his personal discovery of the salvation offered in Jesus Christ to be a greater feat.

It is in this that Christianity differs from mere religion. Religion is finite man's seeking after the Eternal—"Oh, that I knew where I might find Him"—whereas, Christianity is the good news of Christ seeking the allegiance of sinful men and women. In the Scriptures God is depicted as a Shepherd, seeking the straying sheep and a Father seeking His wayward son.

Salvation is good news—far better than good advice, which the world has never lacked. The pagan moralists left much good advice which has a value, even to this present hour.

But the Christian Gospel is the glorious message that, no matter how deep mankind may have fallen into sin, God, in Christ, has provided a full and a perfect salvation. "He is able to save them to the uttermost that come unto God by Him (Jesus Christ), seeing He ever liveth to make intercession for them."

The discipline of life has always been a thorny problem, but through Christ we again have the glorious news that God will make man's wrath to praise Him and take our pains and other problems and turn them into the richest blessings.

Then there is the assurance that earth is not the end of life—news of great value to people confronted by the uncertainty of life in these days. Jesus Christ has prepared a Heavenly Home for all who serve Him and trust Him for salvation.

The world's news changes from day to day. But Christ is changeless and eternal; "Jesus Christ, the same yesterday, and to-day, and forever."—E.W.L.

"gold tried in fire" on the other; a vision of "the treasures of Egypt" on the one side, and of the unsearchable riches of Christ on the other; a vision of the "pleasures of sin for a season" on one hand, and of suffering affliction with the people of God and of bearing the reproach of Christ on the other.

But these words not only reflect a man who has seen such a vision, but also a man whose whole life was changed by what he saw. He was like Moses, who, having seen, chose "rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season," and who esteemed "the reproach of Christ greater riches than the treasures of Egypt."

## Transforming Vision

It was such a vision as this that transformed Saul of Tarsus from an enemy of Christ and a persecutor of Christians, into Paul, the Apostle, the bond-slave of the Lord and chief among the persecuted for the Gos-

could make real the overbalancing of the value of the things of God and of eternity. For both Moses and Paul there was a "yes" to be said and a "no" to be said. There are always two sides to the Heavenly vision; always two sides to every great decision to be made. There is a choosing, and there is a refusing. There is a yes and a no. Have you said "yes" to God without any reservations of any kind? Have you likewise said "no" to the world, to self and to sin?

## Obeying the Vision

Paul reminds us that he "was not disobedient to the Heavenly vision." His life to the end was a fervent testimony of devotion to that "Heavenly vision." Duncan Mathieson also said "yes" to God and "no" to the world and to sin, and again and again we find him praying, "O God, stamp eternity on my eyeballs!"

You and I need to pray this prayer if we are going to keep the fire ever burning on the altar of intercessory life. Only as we see in the light of eternity shall we be able to render the highest form of Christian service in a manner pleasing to God.

God arranges the events of our lives with perfect love and foresight. He stands even now in the silence and shadow of eternity, marking out happy ways for the Christian's feet to tread. Let us listen for His guidance.

## ONE THING NEEDFUL

THERE was a mail-carrier who, in the course of his rounds, used a canoe. One day, a Salvation Army Officer said to him: "Can you swim?" "Oh," replied the man, "there's no need for me to learn to swim; I've paddled this canoe up and down the river for so long. I'll be all right."

Some time after this conversation, the newspaper reported that this man's canoe had been capsized; he had been thrown into the water, and, because he could not swim, was drowned.

All his knowledge and experience at paddling a canoe did not suffice him at the critical moment; he had neglected the means of his salvation.

How often we hear people say when spoken to about their souls: "I'm all right. I live a good life," and so forth, yet they neglect Salvation through Christ.

## A GREAT MOMENT

SIR Ernest Shackleton, asked to relate his most terrible moment, said that it was on one of his expeditions when he was held up by bad weather. The party was many miles from base, and the men were dozing in the emergency hut, exhausted and conscious that the food was almost gone.

Sir Ernest, lying awake, noticed one of his friends edging near to one of the sleeping men, and, to his horror, saw him take the other's biscuit bag. Shackleton felt a shock of disappointment in one whom he had learned to regard as a brother. Then he saw his friend gently break one of his own biscuits in two and place one half of it in the other's food bag.

## NO SMOKING!

THE following is a paragraph in Alden Hatch's life of General Eisenhower. He was talking to his son, who was about to leave for West Point.

"You're just about the age when a fellow wants to begin smoking and drinking. I won't ask you not to; but it will ruin your wind, and you'll want that."

"I sure will," answered John. "Still—"

"Tell you what," said Eisenhower, "if you stay off cigarettes while you're at the Academy I'll give you what they'd cost over four years. That would be about three hundred dollars."

If one man will do this for the sake of his wind, how much more . . . ?—F.L.C.

## Living Faith

FAITH of our fathers, living still  
In spite of dungeon, fire and sword,  
Oh, how our hearts beat high with joy  
Whene'er we hear the glorious word.

Faith of our fathers, holy faith;  
We will be true to thee till death.

Faith of our fathers! we will love  
Both friend and foe in all our strife  
And preach Thee, too, as love knows how,  
By kindly deeds and virtuous life.  
Faith of our fathers, holy faith!  
We will be true to thee till death.



## Salvation Progress in the Sea-Girt Isle

News Notes from Newfoundland Centres

Grand Bank (Major and Mrs. A. J. Rideout). The sixtieth Anniversary of this Corps was conducted by Adjutant and Mrs. R. Cole, of Fortune, recently. For the Sunday afternoon meeting the Citadel was filled, Magistrate Sparkes presided and a local minister delivered the message. In the evening the building was crowded again for the Salvation meeting. The promoted to Glory list was read by the Commanding Officer and before the conclusion three adults and one young person knelt at the Mercy - Seat. Bandmaster Thomasen, whose ship had docked during the night after an absence of four months, led the Band throughout the day. On the Monday night an Anniversary supper was held when Sister Mrs. Comben, one of the oldest Soldiers, lit the candles.

Bruin (Adjutant and Mrs. K. Gill). On a recent Sunday Mrs. Alfred Mayo, mother of recently-commissioned Pro.-Lieutenant Mayo, was presented with the Silver Star.

Winterton (Major and Mrs. John Pike). The Divisional Commander, Major C. Wiseman, recently conducted week-end meetings. On Saturday a large crowd attended an illustrated Bible talk despite bad weather. On Sunday, in

### CONVERTS WITNESS

Trophies Impress Toronto I Soldiery

Toronto I comrades (Major J. Reader, Major I. McDowell) have been greatly blessed during recent weeks by visiting leaders and testimonies of converts from the depths of sin.

Visitors have included the Divisional Young People's Secretary and Mrs. Major J. Morrison who conducted helpful week-end meetings and also spoke to the Company meeting members and workers; and Major and Mrs. H. Chapman whose inspiring messages were productive of much good.

On another Sunday night a group of Christian business men and women participated in the Salvation meeting. Their messages in word and song were challenging.

During recent Sunday meetings former drink slaves have witnessed to the transforming power of Jesus Christ greatly stimulating the faith of comrades.

It is learned with regret that Bandmaster P. Dove has been hospitalized following a serious heart condition.

### BLESSING & RECONSECRATION

Comrades and friends of Parrsboro, N.S., Corps (Lieutenant D. McDonald, Pro.-Lieutenant L. Shaw) were greatly blessed during a recent gathering.

Six souls surrendered to the Lord in reconsecration.

addition to the three regular meetings, Major Wiseman and the Commanding Officer visited homes of the oldest Soldiers of the Corps.

The Divisional Spiritual Special and Mrs. Major Cornick have concluded a successful campaign at the Duckworth Street Corps in St. John's, Nfld. (Major and Mrs. W. Pike). In the opening Sunday morning Holiness meeting welcome was extended to the visitors and meetings throughout the day were seasons of spiritual uplift, concluding in the evening with eighteen seekers at the Mercy-Seat. During the week that followed scenes of surrender were witnessed many times and when the campaign finished thirty-one persons had claimed pardon. The whole Corps has benefited greatly by these days of refreshment.

Major and Mrs. Cornick,

### THE ARMY IN OTHER LANDS

On a recent week-end Major W. Mepham, recently returned from the Netherlands East Indies and a Japanese internment camp, visited the Ellice Avenue Corps, Winnipeg, Man. (Major and Mrs. S. Jackson), from which Corps the Major launched his Officership career.

On Saturday night a large crowd gathered to extend a hearty welcome and the Major told of experiences during the war years.

The meetings on Sunday were hallowed by the active presence of the Holy Spirit as "Full Salvation" was made plain and desirous. In the evening the forceful Bible message was graphically illustrated from the Major's travels among the leper colonies and the Company meeting members listened with interest to the stories of boys and girls of other lands.

During the day four persons knelt at the Mercy-Seat.

accompanied by Major Pike, visited the Sunset Lodge and conducted an appreciated afternoon meeting with the inmates, several of whom witnessed to God's saving and keeping power.

At St. Anthony Bight (Captain L. Slade and Sister A. Rideout) two Senior Soldiers were recently enrolled and several young people have accepted Christ.

At Newport and Port Nelson (Lieutenant F. Buggell). The Spiritual Special, Major W. Cornick, conducted a five-day campaign recently. On the Sunday twenty-eight persons surrendered to the Lord at Newport, among them being a number of young people. The day school was visited on Monday and homes were visited in both communities.

Prize-giving nights at The Army's Day Schools in St. John's, are gala affairs. The Temple was packed for the St. John's College event when prizes and scholarships, including those made possible by the Territorial Commander, were given and a fascinating program by the boys and girls of the College was presented.

At the Mundy Pond School event held in the local Citadel which was crowded for the occasion, prizes were awarded. Mrs. Major C. Wiseman made the presentations to the delighted scholars amidst cheers of parents and children. Later a delightful program was presented by the children at which the Divisional Commander presided, supported by the Executive Officer for Education, Major W. C. Brown, and the St. John's School Board with its Chairman, Captain Arthur Pitcher.

More than two hundred needy families of St. John's have benefited from The Salvation Army's Winter Relief. In addition to this, (Continued in column 5)

## ... OUR CAMERA CORNER ...



Sister Mrs. C. Robbie, Windsor, I., is an enthusiastic War Cry herald, disposing of 250 copies per week, and 1,550 copies of the recent Christmas Number.



Another devoted War Cry boomer is Brother J. Neil, Port Arthur, who disposed of 750 copies of the Christmas issue of The War Cry.

## Youth in the Ambitious City

Missionary Activities Challenge Hamilton's Young People

### LEADERSHIP AT LINDSAY

On a recent week-end meetings at Lindsay, Ont. (Captain and Mrs. L. Janison), were conducted by two comrades of the Corps and God honored the faith and effort.

Beginning on Saturday evening with a period of praise and meditation, known as "Family Night," Bandsman R. Williams prepared the hearts of comrades for a fruitful day on Sunday.

The Holiness meeting was also conducted by Brother Williams, when a comparatively large crowd was present and the Holy Spirit hallowed the gathering when a gripping Bible message was given.

On Sunday evening an old-time Salvation meeting was conducted by Brother Wm. Bull. Members of his family participated with vocal selections and unique action choruses which were greatly enjoyed.

Following a convicting Bible message and a fervent prayer-battle three persons sought the Lord at the Mercy-Seat.

The Hamilton City Saturday night Youth Rallies began activity recently with an excellent crowd in attendance. Taking the form of a Missionary night, farewell was said to Major and Mrs. Burton Pedlar who are en route to China, and Major Len Evenden, on furlough from China, showed pictures and spoke on the possibilities of that great land.

The meeting was piloted by the Divisional Commander, Lieut.-Colonel J.

### THE SWORD AND SHIELD BRIGADE

#### BIBLE PORTION

Jeremiah Suffers For the Truth  
Tues., Feb. 4 ..... Jer. 38:1-10  
Wed., Feb. 5 ..... Jer. 38:11-16  
Thurs., Feb. 6 ..... Jer. 38:17-22  
Fri., Feb. 7 ..... Jer. 38:23-28  
Sat., Feb. 8 ..... Jer. 39:1-10  
Sun., Feb. 9 ..... Jer. 39:1-18  
Mon., Feb. 10 ..... Jer. 40:1-6

Acton, and following the Scripture reading by Major Dickinson, the Corps Officer of Argyle Citadel, Major A. Simester was introduced and welcomed as Divisional Young People's Secretary. The Major expressed himself as being desirous of consecrating his best to the saving and development of the young.

Music was supplied by the Citadel Band and following Major Evenden's helpful message Major and Mrs. Pedlar were dedicated to God under the Flag for further service and with the theme, "All there is of me, Lord," youth of the Ambitions City joined in solemn consecration.

(Continued from column 3) all hospitals and institutions, including the recently-enlarged sanatorium, are regularly visited by the League of Mercy under the direction of Mrs. Major Wiseman. Gifts of fruit and candy in gay-colored cellophane bags were recently distributed among the patients, and songs of cheer echoed through the wards. The year-round unselfish labor of the League is deeply appreciated by patients and staff alike in these institutions.

## NELSON'S GOLDEN JUBILEE

Memories Revived During Fiftieth Anniversary Gatherings

In 1896 Adjutant and Mrs. M. Ayre arrived in picturesque Nelson, B.C., to unfurl the Blood-and-Fire Flag opening The Salvation Army Corps and labored under difficult but God-honored circumstances as have Officers and comrades in the succeeding years.

Marking fifty years of Salvation Warfare, Anniversary gatherings were recently conducted by the Divisional Commander, Lieut.-Colonel A. Keith, assisted by Major H. Honeychurch and Captain and Mrs. Pierce, the Corps Officers.

The Saturday evening supper was a happy event and invited guests included His Worship Mayor N. C. Stibbs, members of the Ministerial Association and

The Army's Advisory Board and other prominent citizens.

The Anniversary cake, suitably decorated, was cut by Mrs. K. Williams, the oldest Soldier of the Nelson Corps.

Messages were read from former Corps Officers and greetings were extended by Mayor Stibbs on behalf of the city; Rev. Stewart on behalf of the Ministerial Association, and Mr. L. W. Sells spoke for the Advisory Board.

The meetings on Sunday were filled with blessing and the Divisional Commander's pointed messages were of great stimulus to comrades and friends.

The afternoon featured a greatly enjoyed Young People's Rally and at night, following the Colonel's

convicting message, two persons knelt at the Mercy-Seat. The Rossland Bandsmen led the singing during the day, and Major Honeychurch's vocal selections were greatly appreciated.

Monday afternoon Officers from Rossland, Fernie and Trail met for Councils piloted by the Divisional Commander, and in the evening representative singers and musicians from the various churches united to present a musical festival. The evening concluded with the showing of pictures of the Generals of The Army and events during the 1946 Toronto Congress.

Salvationism has been revived in all departments of the Corps and the future is faced with a firm faith and the spirit of adventure.

